

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, JUNE 24, 1920.

NEW SERIES VOLUME XXII, NUMBER 26.

Pastor Z. T. Sullivan had a great meeting in his church at Oakdale, La. Twenty one applied for baptism in one day.

Brother H. L. Tully has returned from the Seminary and locates in pastorate at Mashulaville.

Union University gave the degree of Doctor of Laws to two of her worthy sons, G. H. Crutcher and R. P. Mahon, both of the Baptist Bible Institute, New Orleans.

There will be many good Baptist conferences at Ridgecrest, N. C., this summer. The Student Conferences closed on the 20th. The laymen have their inning July 9-11.

Alabama Baptists on the eleventh of June, elected D. F. Green, a layman and business man as secretary of missions. He has been state supervisor of banks. It is hoped he will accept and begin work by Oct 1st.

Two white men were killed in a race riot in Chicago, June 29th and several Negroes wounded, but you won't see anything said about it in the "official" report of lynchings by the societies for preserving barbarous statistics.

Greenville Female College, one of the Baptist schools of South Carolina enrolled 650 girls last session. We have schools for girls in Mississippi which could do the same if we had the rooms in which to put them. It takes money to build houses.

Rev. G. D. Lindermayer has resigned the pastorate of Eighth Avenue Church, Meridian, and is open to work elsewhere as the Lord may lead. During his service in Meridian the church has received 32 members and shows new evidence of life.

The Clarion Ledger thinks that Mr. Harding the Republican nominee for the presidency has a handicap in being a Baptist. It is interesting to see a frank expression of this kind from a leading secular paper. Another handicap which he is supposed to have is the fact that he is a printer.

At the recent Southern Baptist Convention the question of having a daily Baptist paper was introduced on the last day and after discussion was referred to the Executive Committee for further investigation. Editor L. Johnson, who is a member of the Executive Committee has a sane and strong article in a recent issue of the Biblical Recorder in opposition to it. To our mind the proposal to have a daily Baptist paper is simply a fairy tale. As Dr. Johnson says it is unnecessary and impractical.

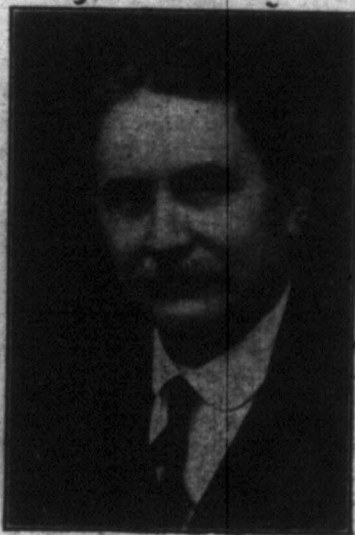
Trustees of Richmond College, Va., have determined to change the name to "University of Richmond." Already there is a college for men; Westhampton College for women; and the T. C. Williams Law school. Plans are on foot for a school of business administration and a school of engineering and technical training, and other departments are contemplated. Under the 25 years of President Boatwright's administration the attendance has grown from less than 200 to 628 and the endowment and equipment greatly increased. The number of degrees conferred in this time has been three times that of the previous 68 years of the college's history.

AN URGENT REQUEST

We are taking this opportunity to request and to earnestly plead with every pastor in Mississippi to help us make the county Sunday school normals a success. We feel sure that each pastor will agree that one of the great needs today is trained workers. As we go from place to place throughout our great state, we hear it on every hand, in country, village and town that "our need is leaders." The Sunday School Board and our State Mission Board are anxious to help us meet this need, hence these schools at their expense. We have arranged to hold these schools in the summer, so the rural people can attend. We would be glad indeed if the pastors would attend with their workers, but if not possible to do so then see to it that the workers and prospective workers attend the school in their county. The school may conflict with some revival service and we do not, in any way, want to hinder efforts in that direction, but we do believe that the saved need to be trained to lead others to Christ so that we may have personal workers in our churches.

Brother T. L. Holcomb of Columbia has gotten out a letter to every church in his county and in every way possible advertising the school and will be there. I wish many pastors to do likewise.

Yours for greater service,
J. E. BYRD.



Dr. J. J. Wicker of Richmond, Va., one of the great preachers of the Southern Baptist Convention, is one of the splendid corps of workers who will help to make this year's session of the South Mississippi Assembly, meeting at the Woman's College, Hattiesburg, July 18-24, the greatest in the Assembly's history.

Dr. Zeno Wall of Clinton has just returned from a great meeting with Pastor Webb Brame at Drew. There were 54 added to the church, 37 of them by baptism. The power of the Lord was upon the people and attended the preaching of the gospel. The pastor is strong in the affections of the people and rejoicing in the way the Lord is prospering the church. The handsome new building is progressing nicely.

Dr. J. R. Hobbs is convalescent after an operation in the Baptist Hospital in Memphis.

Russian students in the Ft. Worth Seminary are doing good missionary work among the Russians and Poles in the city.

Brother Bishop, ministerial student in Mississippi College has been compelled to go to Hot Springs seeking relief from a severe attack of rheumatism.

Read the announcement in another column which Brother Tull makes as to the time and place of associational meetings and the officers in these bodies.

No man will ever go far astray from the great fundamental doctrines of the Bible who has a clear assurance of his own salvation through Jesus Christ, and who is striving to win others to the Lord.

Our Mississippian, W. H. Evans, now at Citronelle, Ala., had a great meeting in his church. He preached and Harpist Brown sang. The meeting over-flowed the house and they moved to a bigger building.

Furman University is to have a Department of Education, a Department of Law and a Department of Business, and an additional teacher in the Department of Christianity. Our Baptist schools are reaching out and up.

Rev. J. N. Miller having finished his course at the Baptist Bible Institute, has entered upon his pastoral work at Lumberton, and expects Bro. J. E. Byrd to assist in meeting beginning June 27th, and to conduct a Training Class for Sunday school workers.

From the University of Pennsylvania comes the report of the discovery of a hitherto untranslated code antedating that of Hamurabi (2100 B. C.) by 1000 years. The laws are found on clay tablets from Nippur. The laws which have just been translated by Abbe Scheil of Paris, deal with responsibilities of hired servants, with trespass on farms and orchards, harboring of slaves, rights of slave women who have borne children to their masters, punishment for adultery, etc.

The trustees of Rochester Seminary decided at their recent annual meeting to open the doors of the Seminary to women on the same basis as men. The Baptist of Chicago approves it, and thinks "women in the pastorate may render valiant service for the church." Whenever anyone gets his consent to override the scripture command for women to keep silent in the churches, there is no reason for stopping short of ordaining them and calling them into the pastorate, and it is the inevitable result.

We publish this week an article from T. D. Kitchin, M. D., of Wake Forest, North Carolina, pointing out the need of a Baptist Medical College for the South. It strikes us as eminently appropriate and desirable that as we are planning for a great hospital in New Orleans that we should have in connection with this a great school of medicine. New Orleans is destined to be one of the chief cities in America and we Baptists ought to plant themselves there good and strong. Today is our opportunity. Twenty-five years from now it will be far more difficult.

THE BOND ISSUE

As a lay member of the Baptist church, as a citizen, and as a member of the present State Senate, I respectfully ask opportunity to present, through the organ of the church to which I belong, an explanation and correction of a recent editorial in your paper in opposition to the Referendum of that portion of the \$5,000,000.00 bond issue intended for the erection of new state buildings, \$4,638,103.00, without touching the other part of that issue, \$313,897.00 intended for repairs and improvements on existing buildings.

The law requires taxpayers shall be given a voice on all bond issues for counties, towns, road districts and the like, and provides the same right shall be given to the people of the whole state, whenever 3,000 voters so petition, by way of referendum. The Baptist church is a religious but democratic organization in which the membership have a right to speak on their affairs, just as is proposed for the people of the whole state, before their future shall be mortgaged to defray an expense, no part of which is to be paid for several years to come, and extending over 25 years.

The statement that this appropriation was made after due deliberation is an error, which I insist upon being heard. To be exact, in speaking of the bond issue, the editorial says: "This was done with great labor and with great care, after all the facts and opinions had been brought out. Men had opportunity to show cause for and against and the matter was fully discussed in the committees, in the Legislative body and in the newspapers. It was done with great deliberation and publicity."

The Legislative Journals have not yet been issued. The \$5,000,000.00 bond bill and accompanying appropriation were introduced the last week of the Legislature which adjourned at noon Mar. 3rd, Saturday. According to my information, these bills passed the House on Tuesday, Mar. 30th, and were immediately sent to the Senate, instead of lying over one day, for a motion to reconsider, as required by our Constitution. They were acted on in the Senate on Wednesday, Mar. 31st, and bond was defeated on roll call by two votes. The Lieutenant-Governor would not declare result of the vote until two votes were changed on this question. Then a motion to reconsider was made and adversely acted on at once, in flagrant violation of Section 35 of our Constitution, which declares that no such adverse action should be taken, and that the motion to reconsider should be open until next day. The next day, Thursday, I sought to obtain action on the motion to reconsider, when a bill was reported to pay interest on the bond issue. On being overruled, I presented a protest, and asked it to be spread on the Journal, calling attention to this violation of the Constitution, and that these bills had passed the House and Senate in violation of the Constitution which we all had sworn to support and observe, Section 68 declaring: "No such bills shall be passed during the last five days of the session." On motion, carried, this protest was expunged from the Journal for fear it would defeat the bond sale, no one denying its truth. By falsification of the Senate Journal as can be proved by comparing that journal with any newspaper of Jackson, or elsewhere that reported the legislative proceedings, the Journals were made to recite that the bills passed on Monday instead of Wednesday. Falsification of records is a crime, except as to Legislators, it seems; but is certainly indefensible. Only by falsification of records can any claim be made that this \$5,000,000.00 issue passed the Legislature, in the time and manner required by our Constitution. I made these charges in the opening discussion of debate on this referendum matter at Lexington, Miss., last Tuesday night. Lieut. Gov. Casteel, neither then, nor in his reply, made any denial.

The broad statement in the editorial in discussing this bond issue that at the last Legislature appropriations were made for the support of education in the state and for the enlargement and equipment of the hospital for sufferers with tuberculosis has led to the mistaken belief, I am told, that the proposed referendum will curtail public

schools, as well as existing high educational and other state institutions. Such is not the fact, and I am sure you did not intend to convey any such impression. Nothing but the construction of new state buildings is touched by the proposed referendum. All existing institutions, with all needed improvements on buildings are to go on unaffected.

It is true that the proposed \$350,000.00 of gymnasium buildings for the A. & M. College and the University, a proposed \$10,000.00 library, \$30,000.00 for beautifying the grounds of the tuberculosis hospital, and the construction of the most modern and artistic fireproof buildings, separate ones for whites and Negroes, and for children and grown people, will be tied up till the people can say in November what they wish done about mortgaging their future and that of their children for such things at the present time when the high cost of building material and labor will not get half of the results obtainable a few years ago, or probably a few years hence. Besides, this high cost has deprived thousands of families of the chance of getting homes in Mississippi. The State entering into the building and loan market to the extent of \$5,000,000.00 will make it that much more difficult for people to get homes; and the proportion of homes to families is 1,000,000 less homes than ten years ago, taking our country over, according to federal statistics. Deprivations of homes brings more disease and hurt than the proposed new buildings will offset. According to the last report of the tuberculosis hospital less than a year ago there had been 375 applications and 111 admissions and fifty patients then on hand. But 40 of these had been provided with beds by the state. These beds with incidental buildings, etc., cost about \$3,000.00 each and their maintenance near \$1,000.00 annually, besides the \$5.00 a week, at the rate of \$260.00 a year paid by each patient. This institution is not, and never was intended for anything but a pay institution. As that report states, the indigent poor tuberculosis patients are to be provided for by their home counties; and it is these counties, which will have to organize and care for its tuberculosis people, if they are cared for, and they certainly should be; and every county should have a small tuberculosis hospital; and one or more trained nurses to look after all such cases throughout the country. The cost of a state institution and treatment is prohibitive, as shown by the figures mentioned, except in a small way as a demonstration. An intelligent, patriotic and benevolent Jew of Lexington, Miss., told me today, that the Jews had two tuberculosis hospitals at Denver, Colorado, operated efficiently and economically, providing every available means of cure, at an expense of about \$160.00 a year for each patient; and that no charge was made against any patient, none paying unless they were able and so desired, the doors being open to all; and in one of the very best climates for tubercular treatment in the United States.

I am not a candidate for any office, and have never by word or action given out such intimidation, notwithstanding the suggestions emanating from those who do nothing in a public way, except to help themselves or friends, or hurt their enemies, and judge all others by their own standard.

E. F. NOEL.

REPLY TO GOV. NOEL

Governor Noel with his characteristic thoroughness discusses the bond issue in the above article. The following points deserve to be looked at afresh:

1. The statement made in the Record that the matter was thoroughly considered we still believe to be true. The bill was in the House before it went to the Senate. There were people who spoke for and against it. But what we had specially in mind was that the matter was a long time before the public, being thoroughly aired in the newspapers and in private and public discussion.

2. As to the political methods used in getting it through or in seeking to prevent its passage, we have nothing to do. That is a question for

the courts to settle. We have no doubt that personal antipathies and partisan politics played its part, but that is not the question we are discussing.

3. As to the opposition to the bond issue affecting only a part of it. It is easy to see that according to Gov. Noel's figures he proposes to allow only a little more than one twentieth of it to pass. That is such an infinitesimal fraction that it would be simply wasting that much money.

4. As to the statement that the failure to issue bonds affects the colleges only and not the public schools. That is true only in part. If we have no colleges we can have no worthy public school system. They are vitally related. The public schools head up in the colleges. Kill the head and the rest is sure to die. Besides this, some of us believe that the colleges are worth all and more than they cost.

5. As to the high cost of building at present; nobody can assure us that it will be less in the near future; and if the price should drop tomorrow, the ability to pay for it would be proportionately decreased. Suppose you can buy what you want to day for \$1000 to save a man's life; tomorrow you could buy it for \$500, but tomorrow the man will be dead. Better save him today. The most economical use that can be made of money is to save men's lives and health. That is what this bond issue proposes to do. Men and women are dying all over Mississippi whose lives can be saved. The disease of tuberculosis is spreading which can be checked. In 1918, 5860 cases were reported, and the health board thinks many others were not reported. There were also 2652 deaths from tuberculosis reported. The doctors say that the disease is preventable and curable. The bond issue is the only way that is now before us for doing it.

6. As to the cost of patients in the Sanatorium at Magee, it is brought within the reach of people who could never hope to secure treatment otherwise. If the Jewish hospital at Denver costs a patient only \$16.00 a year, everybody knows it is because somebody else is paying for it. The Jews in their generosity have built it and maintain it so that it is cheap for all and may be free to some. That is what the bond issue proposes to do for our own people in Mississippi. The poor are peculiarly liable to tuberculosis. They will have but a small part of the tax to pay. It is for the benefit of the poor. The tax for education and for the hospital comes mostly out of the pockets of the well-to-do and goes mostly to benefit the poor. Any man who votes against the bond issue helps to dig the grave for hundreds of sick and shuts the door of health in the face of a multitude. America loses more people from tuberculosis every year than we lost in killed in action in the European war.

FROM CLINTON CHURCH

To the Members of the Senior Class of Mississippi College of 1920, and to the Collegian Staff of 1920.

Young Gentlemen and Brothers in Christ:

The Church was informed today of your handsome gifts of \$500 and \$100 respectively. We understand that it is your desire that the \$500 be expended for the erection of the steps to the new church building, and that the \$100 shall be used for the purchase of three pulpit chairs for use in the building upon completion. We thank you heartily for these gifts and assure you that your kindness shall be ever held in remembrance. Moreover, you are thus aiding materially in a most worthy undertaking for the Master and we give you fraternal thanks in His name.

Sincerely,

J. T. WALLACE, Church Clerk.

By order of the church, June 6, 1920.

Dr. L. E. Barton, one time pastor at West Point, Miss., has been called to First Church, Corpus Christi, Texas.

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SOME INTERESTING HOSPITAL ITEMS

In the late spring or early summer the commencement exercises for the graduates of the Training School of Nurses takes place in the Baptist Memorial Hospital. This year the day was the 18th of May and the place the First Baptist church. Dr. W. T. Lowrey of Blue Mountain was the speaker of the occasion. Everything passed off beautifully and 21 young women received diplomas. The president of the class, it is worth mentioning, was Miss Della Miller, one of Dr. W. J. Stewart's Baptist Orphan's Home girls. She has acquitted herself with such honor that her class-mates chose her as president.

On June 6th, the hospital pastor, by invitation, preached the sermon in connection with the graduating exercises of the Nurses' Training School of the Baptist Hospital of Columbia, S. C. The exercises were held in the First Baptist church before a large audience of the friends of the young women and of the hospital. This institution, under the management of Rev. W. M. Whiteside, is doing a fine work in the city and state.

Another commencement in which our friends will be interested was that of the Medical College of the University of Tennessee, located next door to our hospital, and from which internes are taken for the hospital. The commencement was on June 9th this year. The point of special interest is that the honor man of the class, taking the faculty medal and the other good things offered, was Dr. G. O. Haynes, who has done first class work in the hospital, while he was getting his diploma and honors of the college. He is the son of Rev. J. K. Haynes, pastor of Covington, Va., Baptist church. It is a matter of record that the honor man last year was one of our internes and a full fledged Baptist preacher, Rev. Carman James, preparing for work as a medical missionary.

The East wing of the hospital is aproaching completion; the floors up to the seventh are almost ready for covering. This emphasizes the importance of more nurses in training. It is hoped that every W. M. U. president to whom literature as to the Training school is being sent will be at pains to distribute it and take upon herself the task of finding at least one young woman who will be pleased to enter upon the noble work of the trained nurse.

A considerable number of nurses are now coming in and the hospital is making them comfortable until the new home for nurses is finished. To this end the large lecture room where the prayer meetings have been held, will be used as a dormitory and the prayer meeting will go out on the east lawn during the warm weather. The hospital must be provided with a chapel.

M. D. JEFFRIES.

A JOYFUL ANNOUNCEMENT.

Mr. William A. Dockery, of Memphis, Tennessee, has authorized the announcement that he will give Blue Mountain College \$100,000.00 for endowment. This will be known as the Hughla Rice Dockery Endowment Fund, since it is given as a memorial to the departed wife of whom Mr. Dockery was so fond. We hope that this splendid gift will lay the foundation of a great endowment which will place Blue Mountain College alongside of Agnes Scott and Randolph-Macon, and finally alongside Wellesley, Vassar and Smith.

Of course, you know of the great gift of \$100,000.00 by the Jennings family which paid the debts on the institution and enabled the Lowrey and Berry families to deed it free of encumbrance to the Baptist denomination.

We trust that these great gifts will inspire other friends to add other donations that will soon remove every doubt from the institution which for so many years has been such a blessing to the womanhood of Mississippi and the South.

Yours greatly encouraged,

W. T. LOWREY, President.

Blue Mountain, Mississippi, June 15, 1920.

THE FIFTH DISTRICT.

Since we have thought best to defer the work of the Church-to-Church Campaign, and do it later in the summer, let us give one day to the denominational work, and make it a red-letter day, either during the protracted meeting or at some regular Sunday service. On that day we will give the morning to the Baptist Record and Sunday School Normal; then the afternoon or night have a report from the Finance Committee, which has been previously appointed to look after pastor's salary and local expenses; also a report from a committee on organizations, such as Sunday Schools, B. Y. P. U.'s. This can be done in one day.

Now, I am counting on pastors to let me know when and where you are to hold meetings in Jasper, Clarke, Covington, Jones, Wayne, Lamar, Forrest, Perry, Green, Pearl River, Stone, George, Hancock, Harrison and Jackson counties. There are 265 churches besides school houses, log camps, arbors and cross roads too numerous to mention.

Hear me! If we do not better in the way of preaching the gospel to the lost and winning them to Christ this great year than we did last, according to the reports to the Associations, we should prostrate ourselves before God and plead for forgiveness and pray for spiritual power and energy.

What do you say, pastors, county organizers and church workers, about your own county? We want the men, women and children to line up in this gracious and blessed task and pray mightily that God will make us soul winners and not soul whiners.

A splendid farmer said Sunday: "We want the gospel of Christ in the country." In a few minutes after preaching Sunday twenty subscriptions for the Baptist Record were taken. A few weeks ago we held a meeting, where we put the Record into every Baptist home at 11 a. m., and as a result of the three days' meeting there were added 35 to the Kingdom of Christ, 25 by experience and baptism, aside from prayer and work. The fact that the people decided to give to their children something worth while to read, was blest of God in a mighty way in the saving of the entire community.

God is willing, our Savior is ready and willing, the Holy Spirit is willing—all these given and ready. Truly all things are now ready. Come!

As true soldiers of Christ, who is our Captain, let us buckle on the whole armour of God and pray earnestly that we may win Christ to us in such a way that the lost will surely be won to him.

In conclusion, I entreat the pastors of these fifteen counties that we here and now lay the entire district on the altar of God and pray mightily that He will use us gloriously.

Yours to make it go,

A. L. O'BRIAN,

Enlistment Secretary, District 5.

AN IMPORTANT MEETING

The annual meeting of the Foreign Mission Board, June 9-10, was of unusual interest. There were over 60 applicants for appointment to foreign fields, over 50 of these were accepted. This is the largest number ever appointed at one time, by any religious body in America. The 75 Million Campaign made this forward stride possible.

One brother appealed to be sent to Russia. The Board has designated \$1,000,000 out of the campaign, to be used in Russia, as soon as it is advisable, but we will have to wait patiently until a door is opened to us in that distracted country. It is altogether possible for the Russians to flock to Baptist churches by thousands when a stable government is established and they are free to worship God as they choose. It is no idle dream to think of a time when Baptists will be as great a force in Russia as they

are in the bounds of the Southern Baptist Convention territory.

There is a great sentiment for carrying on mission work in the land of our Savior—Palestine. Before long you may hear of the appointment of some qualified brother to go to Jerusalem and take charge of this work. The money is already offered by a man not a Baptist and not living in the South to carry on this work, God's hand seems to be in it.

The way is not open for us to do mission work in Central Europe, but in God's time it will be, and we plan to be ready.

Most of the missionaries appointed are to be sent to China, our largest and most important mission field. They are 39 in number. Bro. Evason and his wife of Tunica, Miss., and young brother Leavell of Oxford, Miss., are the Mississippians I recall to go to China. I congratulate them upon the noble task assigned them.

Taken as a whole, I think the missionaries recently appointed are unusually well equipped. They will measure most favorably with any other company of missionaries the Board ever sent out.

The examination of these missionaries, followed by a few words from each of them, was something not soon to be forgotten by any one present. We are meaning to send consecrated men and women who are Baptists and who will line themselves up with the policies of this Board. We have had some little trouble on this line but our annoyances are fast decreasing.

We had two applicants dressed in the uniform of the U. S. government—one from the army and one from the navy. I talked with the one from the army. He was over six feet in height and weights 189 pounds—a fine specimen of physical manhood. I have no doubt of his call of God to this work. He gives up a job paying him about \$180.00 per month for one paying him about \$65.00. The same thing is practically true of many of these new missionaries. I call this a mark of consecration. And yet this young officer told me he was never so happy in his life. One candidate spoke of his happiness in giving, and then said: "I am sorry for you who are not going." Many eyes, unaccustomed to weep, shed tears as the missionaries one by one spoke a few words. This was one of the tenderest meetings I was ever in. We were on the mountain top—But enough!

I. P. TROTTER, State Member.

Shaw, Miss.

THE OLD STORY.

There is a Savior near the throne
Who intercedes for me,
And through His saving grace alone
I am from sin made free.

'Twas by His death upon the cross
He purchased my release,
So now He saves me by His grace
And gives me perfect peace.

When I believed His love divine
Included even me,
My soul cried out, "Oh Lord, I'm Thine
For all eternity."

So now, by grace, I stand complete
In God's own righteous Son,
I worship humbly at His feet
And cry, "Thy will be done."

When He shall need me here no more,
To bear the ills that come;
Then by His grace He'll bear me o'er
To my eternal home.

In that sweet home, by grace divine,
I'll praise Him more and more;
For I am His, and He is mine,
Forever evermore.

E. L. W.

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EDITORIAL.

A NEED UNMET

It was impossible to foresee everything in the 75 Million Campaign. The impulse came upon the Convention in Atlanta like the breath of God and the great body of God's people rose to the task with a faith hitherto unequalled. All the work of planning and execution had to be done in six months. The marvel is that so few mistakes were made and so much work accomplished.

But it is not hard to see after the rush and hurry are over that some things were left to be provided for in our future plans and by supplemental effort. Not that there is to be anything which will jeopardize the fruits of the campaign; not that there is to be inaugurated any new campaign; not that the income from the campaign is to be diverted in any wise from the announced purpose; but there must be room for individual initiative, and there must be care exercised that what we have done is not allowed to suffer by permitting any needed work to go undone.

Two things must be kept in mind. One is that our people have not exhausted themselves. The other is that we have not made adequate provision for every department of our work. To take up the first thing first: There are individual Christians who have pledged their full capacity possibly, and have mortgaged their whole ability to give to this 75 Million program. If so they are the exception and not the rule. Whenever that is true a good conscience will be a happy reward. There are many more who have a good margin which they may use for necessary and emergency opportunities. There is a large resource as yet untouched and not to touch it is to rob the Lord and to seriously wrong the man who doesn't give his limit. There are others who pledged a proper amount to the campaign and to whom the Lord has brought the good reward of increased ability to give. This increased ability like the war profits ought to be brought to do duty for God.

The other thing which we said should be borne in mind is that we have not made adequate provision for all our work. We could not foresee everything and the needs ought to be met as they are made to appear. The objects included in the campaign and the amounts asked for each were as well managed as the combined wisdom of Southern Baptists could provide for. But wisdom of the past must be supplemented by wisdom of today.

There may appear from time to time necessity for adjustments to meet special needs in some departments of our work and we must have the grace and courage to meet the situation. Already

one need has become manifest and a situation is facing us which will require good sense and consecrated money to meet. Our reference is to the distressing situation in our education work. It is distressing only because of its present success and God's favor upon it in the past. Our schools have grown in attendance and have so improved their standards till we face a present emergency in denominational education.

Mississippi College has strengthened its faculty and has undertaken to give the men who teach something like adequate compensation. As a result of these things, and need of physical equipment we are facing a deficit in current expenses, for which there is no immediate relief in the 75 Million campaign. The General Education Board of New York, seeing this situation, promises some measure of relief, but they cannot be expected to supply it all. To whom shall we look?

Our two colleges for young women, the Woman's College at Hattiesburg and Blue Mountain College, last year refused 200 young women who wished to enter, because there was not room for them. It was hoped this limitation would be removed by the campaign. What is our surprise when we wake to learn that one of them will require every cent coming to it from the campaign to pay for the new dormitories recently built, and there is no more money in sight to provide for those who had to be turned away for lack of room. Where are all these girls going? Shall Baptist people lose the best opportunity a people ever had for training our young women for service in the home and in the kingdom of God?

It is enough to break the heart of these men, who have shown themselves God's anointed for service in the educational work, to have their hands tied for years to come, not able to take those who come to them, and estopped from seeking to develop the educational passion among the people, and strengthening the hands of the coming generation to meet and master the problems of life. It is time to pray the Lord to raise up men and women who are able and willing to lay their moiety on God's altar for the equipment of young women and young men for the highest service.

Now two more things must be borne in mind. First this is in no sense a suggestion for the starting of another campaign, not even for so worthy a cause as this. We are pledged to put on no new campaigns which would disturb what we have already done, and so that is not open to suggestion.

The other thing to be kept in mind is that there is individual liberty where there is individual ability, and this means individual obligation to meet a crisis. Independently of all pledges previously made and which must be sacredly fulfilled, there is the call to some who can do more than has been done, in behalf of this unmet need. Over and over again this writer, during the campaign, while saying there was to be no other campaign for five years, and that all objects so far as known were included in this one, yet most earnestly warned against getting the notion that there would be no other opportunity or obligation to give. Our hands are not tied and nobody is going to stand in the way of the voluntary offering for a great cause which is at the heart of our denominational life, and the hope of our future usefulness.

IGNORANCE, THE HOT BED OF TROUBLE

There are two difficulties one encounters in talking about ignorance. In the first place it is so universal that you hit it which ever way you shoot, even when one turns his gun on himself; or rather he shoots himself when he aims at ignorance. Ignorance and knowledge are only relative terms. A man is ignorant, no matter how much he knows, when other people, or the average of them, know more than he does. Those who have knowledge, or education, only "know in part," for there is vastly more in the undiscovered field than in that which they have already traversed. A man is educated only in the

sense that he knows more than the average man whom he meets. A man may pass for "educated" in his own community who would make a poor show in some other, more enlightened locality. Just as a man counted rich at Cross Roads would be reckoned poor in New York. Hence it becomes us all to speak modestly about ignorant people.

The other difficulty encountered in talking about ignorance is the well known fact that the more ignorant a man is the more sensitive he is likely to be on that subject. It is a painful subject to most of us and any reference to it is likely to find a very sore spot and show that we are exceedingly "touchy." So when you get to talking about our ignorance, you will have to walk circumspectly. A peculiar thing about us is that while we are perfectly willing to acknowledge our ignorance and deplore it, we won't allow other people the privilege of making remarks about it. Just as a man might stick his own finger in his mouth, but resent the effort of somebody else to insert his digit between our lips.

In spite of the above handicaps, yea even because of them we wish to call attention to the curse of ignorance as the hot-bed of other troubles. It is said that Bolshevik Russia has a 75 percent of illiteracy. Illiteracy is related to bolshevism as cause to effect; or illiteracy is the fertile seed bed in which political unrest and economic radicalism find greatest reception and rankest growth. The same situation obtains in Southern Italy. In that part of the country the percentage of illiteracy reaches 76 percent; and here the country has the largest part of its criminals and the chief economic unrest.

But why go across the water. Here at our own door the condition of Mexico, the seat of trouble domestic and international for many years, is to be laid at the door of the limited knowledge of these people. They are easily led and more easily misled by anybody who promises them the impossible and works upon their prejudices. One of the strongest characteristics of ignorance is that it is suspicious and fearful. Knowing its own weakness, it suspects that others are hostile and designing. Fear is a barrier to all progress. Lack of confidence estops all forward movements. Mexico will never emerge from its helplessness until the Christian evangelist ennoble the life of the people and Christian education makes them trustful of themselves, of one another and of other people.

Nor need we go to Mexico for proof that ignorance is the hot bed of trouble of this kind. In Mississippi the appeal to prejudice and passion finds its response in the hearts of those who do not read and learn and think. A singular mixture of credulity and suspicion is found among the ignorant people. They are credulous when anybody tells them that all the men in office are grafters and that the churches are the tools of the rich. Everything bad that can be told about good people or good things is easily swallowed. But anything good that is said about eminent or successful people is received with questioning and doubt, if not frank unbelief. The curse of ignorance is that it hinders confidence and stays progress. It believes all that is bad and discounts all that is good. The demagogue finds ignorance his most profitable field for cultivation.

In the face of these facts what attitude shall we take in the matter of education? How dare any man put a stumbling block in the way of the ignorant who ought to be helped along the road of progress? It is the patriotic duty, the Christian duty of every man to do his utmost to bring education to the masses of our people. He ought not simply to be willing to be taxed to remove the reproach of ignorance; he ought to go down in his pocket and liberally help the Christian schools to lift our people out of this condition where they are a prey to the whim of every designing demagogue, and the fertile soil for the rank growth of evil passion. Darkness is the hiding place of every pestiferous vermin from a bed bug to a pot house politician. The hope of relief is in enlightenment. Let there be light.

LEADETH US IN TRIUMPH

Here is another one those passages whose change of translation in the Revised Version is a vexation to sluggish minds. If these changes served no other purpose, they will at least stir up some people to do a little thinking which they might never do otherwise. They act as the Indian's goad to the elephant, they make him grunt, but they also make him move. Did you never hear some reader or listener to the Revised Version ask in a querulous voice, "Now I wonder why they had to go and change that?" At least it has made him wake up and ask a question, and you will never become acquisitive until you become inquisitive. You have to prize a man's head open before you can get anything into it. Interrogation points are good things to go fishing with, for ideas.

But getting down to our knitting: If you read the old version you will find in II Corinthians 2:14, "Now thanks be unto God who always causes us to triumph in Christ." That sounds like a mighty fine saying, what some brethren would call "challenging," such heroic expression of confidence, such an assurance of success under any difficulties. Not a few have been caught up with it and carried away into a great sermon, great in every thing perhaps except one and that is it is an utter misinterpretation of the scripture for which the old version must be held responsible. That is a right serious deficit for the hunter in this case is on a false trail.

Paul is not talking about his success but about the success of Christ. The translation of the American Revisers will make it plain, if we are willing for it to soak in. This is what Paul says: "Thanks be unto God, who always leadeth us in triumph in Christ, and maketh manifest through us the savor of his knowledge in every place." It is a figure of speech familiar in Paul's day and striking. Here it is, the Romans were great warriors and successful conquerors. They had practically subdued the known world to their rule. They did it by conquest. The general became the emperor, the imperator. His success in arms made him the object of the people's adoration. Three continents had throbbed to the tread of their conquering hosts. Always when they had subdued a new nation, the imperator was given a royal reception upon his return to Rome. To adorn his triumph and demonstrate his victory he would bring the leader of the opposing nation or army back with him to Rome, chained a victim to his chariot wheels. In this way his success was acclaimed.

This position of the captive led at the chariot of the conqueror is exactly the position in which Paul describes himself. His first readers would have no difficulty in understanding it. The Son of God had gone forth to war, conquering and to conquer. The first place of his triumph must be there in Jerusalem. In this territory the most formidable and bitter antagonist of the gospel was Saul of Tarsus. He was brilliant, highly trained, influential, learned, ambitious and bitter. He did "many thing contrary to the name of Jesus of Nazareth." He says of himself and his attitude toward Christians: "And punishing oft in all the synagogues, I strove to make them blaspheme; and being exceedingly mad against them, I persecuted them even into foreign cities."

But Jesus struck him down by the brightness of his presence, turned this mad persecutor into his obedient servant, chained him to his chariot wheel and drove back into Jerusalem with him as the trophy of his power and grace. And not only in Jerusalem but everywhere there were Jewish synagogues and people, he openly exhibited Paul as one subdued to his will and adorning his triumphal procession. Of course, there is no sullenness here on Paul's part, no shame at being overcome. He rejoices in being the captive of Christ. He wants to be exhibited as the trophy of the gospel. He says, "Thanks be unto God who always leadeth us in triumph, and maketh known through us the savor of his knowledge in every place. There could be no more signal man-

ifestation of the power of Christ, no surer evidence of the surpassing grace of God than saving Paul. He says "For this cause I obtained mercy that in me as chief might Jesus Christ show forth all his long suffering for an example of them that should thereafter believe on him unto eternal life." He concludes with the shout, "Now unto the King eternal, immortal, invisible, the Only God, be honor and glory forever and ever. Amen."

It seems to me the Revised Version is worth all the work and cost if it had only redeemed that one passage in Second Corinthians from mistranslation and obscurity. Would that we might all join this early convert to the Lord in thanking him that he leads us in triumph at His chariot wheels.

Dr. A. H. Strong for forty years president of Rochester Seminary writes in the Baptist:

"I cannot conclude this rambling utterance without expressing my profound distress at the plight in which our Senate's failure to ratify the treaty of Versailles has involved us. That treaty, imperfect as it was, seemed to me the greatest forward step ever taken toward the peace of the world. It was our duty to ratify it at once and without reservations. As in the adoption of our national constitution, all that could have been gained by reservations might have been secured after ratification, by the good will of the constituent members. Delay has only plunged the world again in chaos and has made possible a renewal of war on a yet larger scale. We cannot keep out of entanglements longer or say that foreign complications do not concern us. Little Serbia has shown us that we belong to universal humanity and that we must take our share of responsibility for the government of the world. But I see no permanent guarantee for peace apart from the spirit of Christ. He alone who broke down the middle wall of partition between Jew and Gentile is our peace, individually or as citizens of the world. The treaty originated in a deep desire to make future wars impossible. Delay on our part to ratify it has put civilization back for a score of years. Let us pray that this delay may cease through a new entrance of Christ into the counsels of our senators, and a new trust in the good will of our allies. Such a new and spiritual coming of Christ may be the beginning of the true millennium, the precursor of the time when Christ shall literally and visibly appear and when every knee shall bow and every tongue confess that he is Lord, to the glory of God, the Father.

Against the background of this depressing advice "not to rejoice too much" there was one scene in the Convention, so simple, so sincere and so appropriate that every one who saw it felt its moving eloquence. The consideration of the 75 Million Campaign report was about to close when an aged brother got the floor. He was a man past seventy. He was humbly dressed, and this writer never before saw him, nor does he know his name. We suppose it was the first time he ever addressed the body. He spoke now because he could not remain silent. He spoke a few simple words about the struggles of a long past that had been beset with difficulties and seemingly with small success. And with overflowing heart he cried "I am glad to see this day." He could scarcely control his utterances or his feelings, and seizing Dr. Gambrell's hand, and out of a heart as profoundly thankful to God as any that ever received mercy, he cried "Glory, glory, glory." He voiced the feelings of the whole convention, and almost every man present answered with a hearty amen. It was this humble brother rather than any of our great leaders, who gave the truest expression to the deepest feelings of the Convention in the presence of the marvelous outpouring of God's grace in the great campaign.—Baptist Courier.

Dr. S. E. Tull of New Orleans has been called to the First church of Jackson, Tenn., and has accepted.

Appropriations were made by the Home Mission Board at its recent meeting in Atlanta as follows:

Church Extension - - - - -	\$803,220.00
Evangelism - - - - -	168,100.00
Mountain Schools - - - - -	219,100.00
Publicity - - - - -	38,300.00
Cuba - - - - -	98,363.00
Panama - - - - -	38,900.00
Foreigners, Indians and Negroes - - - - -	322,900.00
Administration - - - - -	83,000.00
War Work - - - - -	46,990.00
Sanitarium - - - - -	228,500.00
Co-operation - - - - -	230,206.00
Enlistment - - - - -	174,600.00
Church Loan Fund - - - - -	250,000.00
Seminaries' Loan Fund - - - - -	150,000.00

Last week a conference was held in Alexandria, La., to form a state-wide organization of white people to promote prosperity and contentment among the Negroes. It is similar in purpose to the Mississippi Welfare League organized about a year ago. The Times-Picayune says "It marks the beginning of a long step forward toward the permanent adjustment of race relationship and the industrial and other problems it involves, upon right and constructive and satisfactory lines." The appointment of the following committees indicates the scope of work contemplated: Sanitation and Health, Housing and living Conditions, Recreation, Law and Order, Wholesome Publicity, Segregation, Race Pride and Preservation of Race Integrity, Economic Problems, Cooperation between leaders of the two races, cooperation on the part of the churches, education, farm and home life.

When Paul says, "Some men's sins are evident, going before to judgement; and some men also they follow after," he had just been talking to Timothy about trouble Timothy was having with his digestion. The implication is that indigestion is the punishment for the sin of eating what he ought not to have eaten, either too much of it, or the wrong kind of food or at improper hours. Some sins declare themselves openly as sins by the open punishment they bring, while others may not bring their punishment in this world, but will receive it in the next. To be sure indigestion as a result of gormandizing (or dietary indiscretion, if you wish more diplomatic phraseology) is only one of many ways in which some sins "go before to judgement." Many physical ailments are the result of sins, most of them probably are, though they may be sometimes sins of ignorance.

It new develops and is reported in the daily papers that the committee on resolutions of the National Republican Convention had agreed upon an article expressing sympathy with the Irish people in their aspiration for liberty. But "President" Valera insisted upon the recognition of the "Irish Republic." The difference resulted in no mention being made of the subject. The same contest is promised at San Francisco, with the threat that if the Democrats don't do as the Irish demand there will be a third party formed with a ticket to run on the Irish Republic issue. That will be about the quickest way to kill the "republic" in this country. If the Democrats want to commit suicide the quickest way will be to put up a wet ticket and to meddle in the politics of Ireland.

Where will he stand in the Judgment day?

"Marse Henry" Watterson, in his recent autobiography, says: "I was born in the Presbyterian Church, baptized in the Roman Catholic Church educated in the Church of England in America, and married into the Church of the Disciples. I never had the young man's period of disbelief."—Well, Well, what we want to know is where does he stand now?—Ex.

The Sunday School Board hopes to have its new song book ready in a few months; Mr. I. E. Reynolds, editor, R. H. Coleman, assistant.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

SOUL-WINNING CAMPAIGN

If there is any heading that should attract more immediate attention than any other, it is the heading we give this column, "The Soul-Winning Campaign!" We are out this summer in a united effort to win the lost to Jesus Christ. The soul of every Christian is naturally stirred with the thought and the possibility of such a task. We want united effort; we want united prayer; we want united power.

There may be some Baptist pastors who might not feel disposed to cooperate in various other campaigns that might be launched, but surely no pastor could fail to cooperate in a campaign that has as its aim solely the salvation of the lost. We earnestly crave the most active co-operation of every Baptist preacher in Mississippi in helping us to gather the information and line up forces in this great movement.

SECURING HELP

We published in the Baptist Record last week a long list of names of preachers in Mississippi and surrounding states who had indicated their willingness to give some time during July and August to the Evangelistic Campaign. We have also sent the same list of preachers giving their open dates at the time they listed their names with us, to all the churches having advised us that they had not secured help for their meetings. We are also publishing below a supplemental list of names that have been sent in since the publication last week. We will also send a list of these names showing their open dates to anyone who may request it.

PUBLISHING RESULTS OF MEETINGS

We find that some pastors hesitate to have the results of their meetings published when some unfortunate circumstance has hindered the success of the meeting. We will, therefore, in the future simply publish the number of meetings reported and give the results as a whole without naming the churches. If any pastor decides to have results of his meeting published in the Record he will send a write-up of the meeting direct to the Baptist Record.

This change, however, does not mean that we do not want results of the meetings reported to us on the report card furnished for that purpose. It will be expected that every state in the south will gather results of all Evangelistic

meetings and be able to make a summary of the results of the whole campaign when the season closes. The apstpr will please send in the report card, giving the results of his revival meeting as soon as the meeting closes.

MEETINGS NOW IN PROGRESS NOT PREVIOUSLY REPORTED

Let Us Pray for These.

Pearl Haven, Lincoln County; Ben Sandifer, pastor.

Rich, Coahoma County; S. A. Wilkinson, doing preaching.

Dead Lake Mission, Jackson County; L. I. Thompson, pastor.

MEETINGS BEGINNING FOURTH SUNDAY IN JUNE

Electric Mills, Kemper County; A. C. Furr, pastor; G. W. Riley, assisting.

Lumberton, Lamar County; J. N. Miller, pastor; J. E. Byrd, assisting.

RESULTS OF RECENT MEETINGS

Let Us Thank God for These

Number of meetings reporting results since last publication 9; number of professions of faith 55; number received for baptism 50; number received by letter 37; total additions 78.

LIST OF PREACHERS INDICATING WILLINGNESS TO ASSIST IN REVIVAL MEETINGS

Beckett, W. R., Mt. Olive, Miss.

Brown, W. E., Mobeetie, Texas

Cecil, R. D., Cleveland, Tenn.

Derrick, M. J., Sumrall, Miss.

Garrett, W. C., Big Springs, Texas

Gregory, L. F., Shelby, Miss.

Howse, W. L., Sardis, Miss.

Hullinger, A. H., Ranger, Texas

McGill, W. C., Notasulga, Ala.

McLeod, D. W., Hammond, La.

Pettigrew, R. E., Jackson, Tenn., 540 E. College Street.

Pitts, G. W., Ecu, Miss.

Purser, F. M., Hazlehurst, Miss.

Wilburn, G. W., Newton, N. C.

Williams, Owen, Forest, Miss.

Williams, Sid, San Antonio, Tex.

Yarbrough, W. S., Nashville, Tenn., 1306 5th Avenue, North.

ever be the first port within the territory of this convention. It is the gateway of the South to the world, and of the world to the South. Ship lines run from here to every port on earth. There are eleven railroad lines extending into every section of the country. These facts show the importance of Christianity in this city, and its opportunity to influence human life as it passes through its gateways and streams forth into all lands in its ever-widening sweep.

New Orleans is at present the greatest medical center of the South, unless we shall except Baltimore. There are over 400 medical students in training in medical colleges of the city, and 360 physicians taking postgraduate work there, or a total of more than 760. These students come from every state in the Union, from Cuba, Mexico, Central America, Panama, and Northern South America.

The institutions of New Orleans now provide 1,554 hospital beds. The city needs hospital facilities of not less than 4,000 beds or 2,500 more than it now has, for it to be adequately supplied, or have a supply in keeping with other cities in its class, such as Cincinnati, Minneapolis, Washington, D. C., and others. This with-

out reference to the vast territory and the literally millions of people who look to New Orleans for medical and hospital facilities. Hundreds of patients come from the Central American States to New Orleans for hospital treatment, yet the city is not prepared to meet and supply this great demand. It is estimated that from thirty to fifty applicants per day are turned away because of this lack of hospital accommodations. Surely this is the golden hour of opportunity for Baptists to enter in and possess the field, and through a Christian hospital ministry serve and bless thousands of other lands that thus come and go, the 275,000 foreigners who reside in the city, the immense foreign population in the country contiguous to New Orleans, as well as her own American population.

As an evangelistic proposition it is doubtful if any sanitarium in America would have an opportunity equal to a great Baptist hospital in this city. Of the 1,554 hospital beds in New Orleans all but 80 are at present under non-Protestant and non-Baptist control. Shall the Baptists, the great dominant denomination of the Southland, permit this condition to longer continue in this, which in many respects is the greatest of our Southern cities?

In view of the foregoing facts and others equally as convincing, but too numerous to recite, and in view of the inability of the Baptists of Louisiana and New Orleans to build such an institution, your committee recommends that the construction of a Baptist hospital in the City of New Orleans be referred to the Home Mission Board, with the request that this board take under consideration the proposed enterprise, and if it be found feasible, proceed with the construction of the institution; provided, that the Board shall receive sufficient encouragement from the Baptists of New Orleans and Louisiana, and from the business interests of New Orleans. It is to be understood, of course, that the proposed hospital shall be the property of the Home Mission Board and shall be under its direction.

Your committee fully recognizes that unusual burdens have been placed upon the Home Mission Board by our new and enlarged program. Since the Church Building and Loan Fund has been included in this Board's proportion of the 75 Million Fund; since the adjustments that have been made in reference to our seminaries, and because of certain other adjustments, the current fund of the Home Board for the five year period has been reduced to practically ten million dollars, but we feel that this Board is the logical agency to undertake and to carry to a glorious consummation this important enterprise. With confidence in the great business wisdom of its personnel and unflattering leadership, and with this Convention backing it in its added burdens and enlarged responsibilities, we commit into its hands this new and glorious task.

F. S. GRONER

A. E. JENNINGS

M. P. HUNT

W. H. MAJOR

W. L. BALL

WHY NOT A SOUTHERN BAPTIST MEDICAL COLLEGE?

(By Thurman D. Kitchin, M. D.)

The Southern Baptist Convention has committed itself to the plan of building a great hospital. The chief item of expense in a school to give the last two years of the medical course is the equipment and maintenance of an ample hospital. Therefore, I urge Southern Baptists to form, in connection with this hospital, a school of medicine. The additional expense would be almost negligible. The same physicians and surgeons who treat the patients in the hospital would also teach the branches in which they are specialists, and there would be no extra charge for this teaching. This is the usual plan for the teaching of this part of the course in the great medical institutions. It would be mutually helpful to both the teacher and the patient. The stimulus of teaching the young doctors would insure the best treatment to the patients, and the constant

HOSPITAL FOR NEW ORLEANS

(Report of Committee to Southern Baptist Convention.)

At a meeting of the Executive Committee of this Convention held at Nashville, February 19, this year, the brethren of Louisiana and New Orleans presented an appeal for the building of a great hospital in the City of New Orleans. This request was referred to your committee with instructions to make such recommendations as might seem wise. Your committee has investigated the New Orleans request with much care and interest, seeking to obtain such information and facts as would enable us to make a consistent and timely recommendation.

It is impossible to recite at any length the valuable and important information that has come into our possession. The chairman of your committee visited New Orleans and went over the situation in person and somewhat in detail. A few of the most prominent facts that justify the recommendations that we are about to make may here be noted.

New Orleans, with its population of 387,000, is the second port of the nation and will for-

hospital practice would insure sound and practical teaching. This idea is thoroughly practical, and there is no logical reason why its should not be carried out.

Such a school would supplement the course in the first two years of medicine already given by many of our colleges, and would encourage others of our Baptist colleges to institute a two-year course leading up to this final two years of medicine. It fits exactly with our general plan of education.

Again, this would enable our young men to take their entire course of medicine under conditions similar to the conditions under which they now can take only half. And there can be no doubt that this is desirable.

The medical student usually begins his course during the formative period of his life and character. It is my firm conviction that, of all students on earth, the medical student needs to take his course in a Christian atmosphere and where Christian ideals are held before him daily. And if any man needs as his guide in his daily life and work the life and teaching of Christ, it is the physician. For my own part, I would be as anxious for my family doctor to be such a man as I would for my pastor to be of that type. In fact, I think I could protect myself better from the unsound doctrine handed me from the pulpit.

We all agree that it is of distinct advantage to our medical students to take the first half of their course under conditions such as exist at Wake Forest College, and if this be true, why would it not be of advantage to complete the course under similar conditions? (Of course, I realize that for this scheme to be carried out, the hospital and associated school must be located in one of our large Southern cities. But the same ideals that permeate our colleges can be created wherever the location might be.)

Furthermore, if the present tendency in medical education is not checked, the time is not far off when none but the rich can study medicine. These will naturally seek the cities, and our rural districts and small towns will be without that great asset—the faithful and efficient family physician.

I do not mean to compromise the scientific standards in medicine in the least. Can we not emphasize the humanitarian and Christian side of medicine without compromising the scientific side? The two are not incompatible, but on the contrary are naturally associated, each making the other stronger. I remind you that the first Physician was all Christian. And I believe today that if a physician meets the full measure of his opportunity, he must be first a Christian man and then a scientific man. To have such a type of physician will be a distinct advantage to the communities they serve, while at the same time it will strengthen the Baptist position in the South.

Wake Forest College, May 31, 1920.

—Biblical Recorder.

RIGHTEOUSNESS EXALTETH A NATION

Jesus Christ said, "Whosoever would save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it." It is only a tremendously strong way of saying that he who is continually seeking his own safety, his own enlargement, his own expansion of power, his own ambitions, his own greatness, is the man who misses all these things, while the man who forgets self in some great act of consecration, pours out his life unthinkingly in some great sacrifice, finds real greatness, finds his own highest self. It is just as true of a nation, for there are no two standards of ethics, no two kinds of righteousness in the Kingdom of God. Whatever principle is true for man is true for men—and the nation is but a group of men. Before the great war how few Christians there were who really believed Jesus at this point. Now we see He was right. We saw the nations that put all their thought on seeking their own enlargement of life lose it; we saw the nations

that forgot what they were to get out of the war find their soul. Our own nation suddenly found its soul in losing its life. The great danger now is that it will lose it again by trying to save itself—perhaps has already lost the soul it suddenly found three years ago. Then it was the leader of the nations: now it has lost its place of leadership—lost it so much that it is not even consulted. Then it gave the world its idealism, now idealism is the one thing one never hears of. Then we said: "We seek nothing for America that we do not desire for all other nations." Some one called to attention the other day that only one word one heard every hour and day all the last year in the Senate of the United States was "safety." Our whole thought has been safeguarding America, safeguarding the Constitution, safeguarding the Monroe Doctrine. When we entered the war no one said, "Let us consider first what will happen to America, let us put safety first." Then we found our soul. Now we have put safety first—and we are fast losing that splendid soul which wasthe light that led the nations, the fire that warmed their hearts, the star that was their morning star. Yes, Jesus Christ knew whereof he spoke.—Christian Work.

RIDGE CREST, N. C.

I am sending you this letter because since I have been here, I have seen a great vision for our Baptist young people in Mississippi, if we could connect them up with this place.

The scenery is beautiful, the accommodations are comfortable and the program has been beyond description—at least in these few moments I have to write.

Some of the speakers are Bros. Bagby and Entzminger of Brazil, Bros. Sanders and Brittain of China, and Dr. A. C. Dixon, Dr. W. L. Poteat and Dr. G. W. Leavell.

The attendance is quite small. This is the first one of these student conventions here, so the fact that it is small need not be discouraging, but it does discourage me. At Blue Ridge, about four miles away, the Y. M. C. A. and Y. W. C. A. have had literally scores of our Baptist young people, training them up into the Interchurch Movement. Many of the delegates over there are from our Baptist Colleges; Mississippi with a delegation of 22 here; has by far the largest delegation of any state, but the delegation of even Mississippi to Blue Ridge far outnumbers the one we have here. I have it in my heart to bring at least 100 Mississippi Baptist students here next June, and I want you to be thinking about it, and mention it in conversation with people and in the paper. I feel that no one in Mississippi is any more anxious for our young people to have the truth than yourself. Here they have opportunity to be trained into real Bible students and real Baptist leaders.

Yours in haste,
MRS. SUE BELL JOHNSON.

THE EVENTIDE

I behold life's golden sunset,
O'er the mystic hills of time,
And I wait me in the twilight
For the evening bells to chime.

Soon they'll chime from out the shadows
That are falling over me,
And I'll knock upon the portals
Of a grand Eternity.

—Ewart A. Autry, Blue Mountain.

Dr. Jno. T. Christian writes from McHenry: "We closed here last night a fine meeting of eight days. I was with them a week. There were 28 additions. The baptism will take place this afternoon in Red Creek. Brother Bruce Hilburn is the much esteemed pastor. His influence is wide and wholesome. Rev. O. D. Bowen was with us several days during the meeting. He was the founder of this church, and is much beloved by all the people."

It will be remembered that at the Southern Baptist Convention, Drs. Gambrell and Mullins were appointed fraternal messengers to visit other Baptist bodies in other parts of the world. The question was asked at the time how the expenses were to be met, and the answer was made that this would be taken care of privately. Dr. Gross of Texas writes us that the way is open now for those who wish to contribute to this fund to do so. The expense will be something like \$5,000 and Mississippians are allowed the privilege of contributing \$500.00. All who wish to have a part in this matter may send their gifts to Dr. J. B. Lawrence and tell him that it is for this particular object. Of course, it has no connection with the 75 Million Campaign or any other regular contribution of the churches.

The Pineville Church in Louisiana of which J. D. Franks is pastor was organized in 1911 with eleven members. There are now 575 of whom 252 were received in the past 12 months. They pledged double their quota in the 75 Million campaign, passing \$50,000. They have 803 in Sunday school. Every department of the church is alive. The state paper is in every home. There were nine local members volunteered for special service besides those in Louisiana College.

We are just in receipt of a folder giving the names and handsome pictures of the people who are making the South Mississippi Assembly at Hattiesburg a success. It also gives the cuts of buildings and outline of program. The faculty consists of Dr. J. J. Wicker of Richmond, Va.; Dr. Allen Fort of Nashville, Tenn.; Dr. Gaines S. Dobbins, of Louisville, Ky.; Mr. L. P. Leavell of Nashville, Tenn.; Mr. W. D. Hudgens of Tullahoma, Tenn.; Prof. E. Q. Sellers of New Orleans; Mr. W. A. Roper of Winona Lake, Ind.; and our home people, J. E. Byrd, N. T. Tull, A. J. Wilds and Miss Margaret Lackey.

Rev. A. A. Stanley, pastor First Church, Grenada has been selected as Secretary to Drs. Gambrell and Mullins on their tour of the world and will be absent for six months. This will give Brother Stanley fine opportunity for broad observation and he has promised to furnish the Record with some account of his journeyings. During his absence Dr. W. E. Farr, recently pastor at Gloster will supply the church at Grenada. The party sails July 1st.

Whether you have the church-to-church campaign in your county or not, see to it that in ever protracted meeting in the churches the people have the opportunity to get the Baptist Record at the club rate of \$1.50 where five or more names are sent in at one time. In every meeting one day should be given to acquainting the people with the place of their church in the great denominational work.

The American Federation of Labor in Convention in Montreal voted, over President Gompers protest, for national ownership of railroads. It will be hard for the rest of us to see it that way with a more than ninety million dollar deficit on us on account of federal control during the war. What is sauce for the goose becomes strychnine for the gander.

Mr. S. R. Stine is aiding Pastor E. T. Mobberly in a union meeting in Lexington by leading the song service. Any church needing a singer in a meeting may write to him or Brother Mobberly.

The Methodists are rejoicing that their Centenary Campaign cost them only four percent of the amount raised. The campaign of Southern Baptists cost less than one per cent.

Pastor N. A. Edmonds of Picayune sends a check for \$100.00 which puts the paper in every home in his church. Its easy when you go at it right.

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS

President—	MRS. A. J. AVEN	Clinton
First V-President—	MRS. K. GODBOLD	Clinton
Second V-President—	MRS. M. F. DOUGHTY	Shaw
Third V-President—	MRS. C. LONGEST	University
Fourth V-President—	MRS. JEFF KENT	Forest
Fifth V-President—	MRS. JAMES CHAMPLIN	Hattiesburg
Sixth V-President—	MRS. R. L. BUNYARD	Summit
W. M. U. V-President—	MRS. A. J. AVEN	Clinton
Recording Secretary—	MRS. P. I. LIPSEY	Clinton
Young People's Leader—	MISS FANNIE TAYLOR	Jackson
College Correspondent—	MISS MARY RATLIFF	Jackson
Training School Trustee—	MRS. J. L. JOHNSON	Raymond
Margaret Fund Trustee—	MRS. W. J. DAVIS	Hattiesburg
Mission Study Leader—	(To be supplied)	
Personal Service Leader—	(To be supplied)	
Stewardship Leader—	(To be supplied)	
Corresponding Secretary—	MISS M. M. LACKEY	Baptist Building, Jackson
Treasurer—	MISS M. M. LACKEY	Jackson
Editor W. M. U. Page—	MISS M. M. LACKEY	Jackson

BY-LAWS

(Continued from last week.)

Second—To have general oversight of the Associations in her territory and to carry out the policy of the Union in her section of the state by holding conferences with the Associational Superintendents, and Mission Rally Days with the Associations under her supervision. All such work shall be elected, one for each district, who shall join, the Superintendent of said association and the Executive Board, and shall be reported at the State Convention of the Union.

ARTICLE III.—Territory of Vice Presidents

The state shall be divided into six districts, to be known as the First, Second, Third, Fourth, Fifth and Sixth Districts. Six vice-presidents shall be elected, one for each district, who shall preside over the same. The expenses incurred in the work of their respective districts and attendance upon the Executive Board sessions shall be provided by the State Convention Board.

ARTICLE IV.—Corresponding Secretary

It shall be the duty of the Corresponding Secretary:

First—to send quarterly blanks to the associational superintendents to each society, and from these reports she shall collate quarterly and annual reports. She shall conduct the correspondence of the Union and supervise all the work of the office. She shall organize new societies, distribute free special literature, and shall do field work whenever and wherever needed for the promotion of the work.

Second—As Treasurer, she shall keep accurate account of all funds passing through her hands and shall make correct reports to the Southern W. M. U. Treasurer.

Third—As Editor she shall conduct the W. M. U. Department of the Baptist Record.

ARTICLE V.—Recording Secretary

It shall be the duty of the Recording Secretary to keep an accurate record of the annual meeting and prepare same for publication. She shall also keep the records of the Executive Board and of all special meetings. She shall notify officers of their election, committees of their appointment, and shall perform all the duties usual to her office.

ARTICLE VI.—Young People's Leader

The Young People's Leader shall supervise the work of the Young Woman's Auxiliary, Girls Auxiliary, Royal Ambassador Chapters and Sunbeam bands; shall distribute literature, shall organize auxiliaries, chapters and bands, and shall visit those sections of the state where the work demands and the Executive Board deems necessary. She shall ask for full reports from all organizations, and from these reports shall collate her quarterly and annual reports. She shall also attend to all the office in the absence of the Corresponding Secretary.

ARTICLE VII.—College Correspondent

The duties of the College Correspondent shall be to keep in close touch with the young women in the schools and colleges in our state, and in co-operation with Young People's Leader organize W. M. U.'s where practicable.

ARTICLE VIII.—Executive Board

The Executive Board shall be composed of the President of the W. M. U. Convention, the six

Vice-Presidents, College Correspondent, Personal Service Leader, Mission Study Leader, Stewardship Leader, Margaret Fund Trustee, Training School Trustee, and six members residing near headquarters. The President of the Union shall be president of the Executive Board, and the Corresponding and Recording Secretaries and Young People's Leader of the Union shall hold like positions of the Executive Board.

MEETING—The Executive Board shall meet semi-annually, the first meeting to be held within two weeks after the Southern Baptist Convention and the second at the same time the State Convention Board is in session. The Executive Board shall arrange programs for the annual convention, shall manage affairs of the W. M. U. between the annual meetings, in accordance with the constitution and by-laws, and transact any business committed to it at the annual meeting. Nine members shall constitute a quorum.

ARTICLE IX.—Local Committee

The Executive Board shall elect seven members from its own body who shall reside in or near headquarters, as a Local Committee, to meet at the call of the President, who shall be chairman of the local committee. It shall be the duty of this committee to transact all business pertaining to the W. M. U. and its Auxiliaries between the regular meetings of the Executive Board. Five members shall constitute a quorum.

ARTICLE X.—Associational Superintendents

The Associational Superintendent shall be appointed by the association and shall have oversight of the work in her association; she shall visit and organize societies, distribute literature, arrange for associational meetings, make quarterly reports to the Corresponding Secretary and her vice president and to co-operate in all the work of her district. A vacancy occurring in any association during the year shall be filled by the Executive Board until the meeting of the association. A conference of superintendents shall be held during the annual meeting of the W. M. U.

ARTICLE XI.—Nominating Committee.

The Nominating Committee shall consist of twelve members, two from each district to be chosen from the delegates who are present at the annual meeting from their respective districts. This does not debar the parliamentary privilege of nominating from the floor after the committee report has been presented.

It shall be the duty of the Nominating Committee:

First—to nominate President, six Vice Presidents (one from each of the six districts of the state), Recording Secretary, College Correspondent, Personal Service Leader, Mission Study Leader, Training School Trustee, Margaret Fund Trustee, and State Vice President of Southern W. M. U., the last named to be elected at the annual meeting as provided for in the by-laws of the Southern W. M. U.

Second—It shall further be its duty to nominate delegates to the Woman's Missionary Union Annual Conference, auxiliary to the Southern Baptist Convention, but in case of vacancies occurring they shall be filled by the Local Committee at its last meeting before the Southern Baptist Convention.

Of this delegation, one from each district shall represent Young People's organizations.

ARTICLE XII.—Reports

Secretaries of societies shall each quarter send two reports, one to the superintendent of her association and one to the Corresponding Secretary of the Executive Board. Local societies throughout the state shall elect officers for the fiscal year, preferably during the month of April.

ARTICLE XIII.—Amendments

The By-Laws may be amended by a two-thirds vote at any annual meeting provided that the proposed amendment has been published in two issues of the Baptist Record at least one month before the W. M. U. State Convention, and has also been submitted in writing to the Executive

Board at its last semi-annual meeting. Such proposed amendment must be presented on the first day of the annual W. M. U. meeting, action on same being deferred until a subsequent meeting.

SOUTH MISSISSIPPI ENCAMPMENT

Our South Mississippi Encampment convenes in Hattiesburg July 12-23. We count on the best program we have ever had during this Assembly; and this is saying a great deal, for we have had some very splendid sessions.

Our W. M. U. will have a class in some Mission Study Book that pertains either to Home or Foreign Missions. This will give a seal on the certificate; or if one has no certificate, it will give both certificate and seal. No examination is required for taking one of these books, hence the reason for selecting same. It has been found that it is rather difficult to take examinations at the close of a busy encampment.

Now this note is given to you at this early date—one month before the encampment for two reasons:

First, To urge your attendance at the encampment. You, busy mother and housekeeper, need a bit of recreation. Drop the work just where it is and attend this meeting for the week. You will go home thoroughly rejuvenated, and far better prepared for what may come in the monotonous routine of life.

Second, To request that you write your secretary and suggest the nature of the book you prefer to be used—whether Home or Foreign Mission. We will select from the majority call.

Send at once to Mr. Gaines Hightower, Hattiesburg, for a catalog of the Assembly, and note the number of good things that are in store for those who attend.

STOP! LOOK! LISTEN!

We want every W. M. U. worker in the state to Stop! Look! and Listen! to the following good news: Bro. Byrd has very kindly arranged for us to have two hours a day in each of his County S. S. Institutes. The programs are being planned so as to give each person in attendance an opportunity to study two books during the week.

W. M. U. Worker, here is your opportunity to make yourself a more efficient servant in both the Missionary Society and the Sunday school. One worker in each church that is available to one of these schools will receive a letter ere this article reaches you. Let me beg of you to read it carefully and prayerfully, then help us to advertise the schools.

We will furnish an efficient teacher at each of these schools who will teach one of our mission study books. If we know our hearts, we want to give Him our best service. We are not able to do this unless we prepare for it. Do not fail to use this opportunity!

In next week's Record we hope to give a brief account of our district meetings that were held this past week. The ones that have been held have proven very helpful and inspiring to all who attended. Our vice presidents are giving us splendid programs at each of these meetings, but they cannot help your church unless you send a delegation. When you receive this issue of the paper, all the meetings will be over except the one in the Sixth District at Prentiss June 29-30 and Fifth District July 1-2. Do your best to attend these last ones and also send a delegation of young people.

For three years the Rockefeller Foundation has given 8,000,000 francs per year for the fight against tuberculosis in France. Surely Missisippians are willing to give a million to fight it among their own flesh and blood in this state.

Wont it be good to steal a while away from every cumbering care and spend a while at either of our Baptist Assemblies at Hattiesburg or Blue Mountain in July?

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve."

The program of our Blue Mountain Assembly seems to be attracting the multitudes and they are all going to be there.

It will be a good time to meet your old friends, they are going to be there.

It will be a good time to make new friends—there will be lots of people there that you do not know.

It will be a good time for you to take your vacation and make your vacation both pleasant and profitable.

Blue Mountain offers you the biggest time possible for the least output of cash, you can stay the seven and a half dollars and get your three meals a day and bed—or you can batch and maybe get off cheaper than that.

Blue Mountain offers you the highest time possible for the least out—the purest air to breathe, there is lots of it and it is free!

The water is fine and isn't on a meter—drink all you want.

We call it North Mississippi Assembly, but that just means it is in the northern section of the state. It is for every Baptist (and others who want to come) in Mississippi. We have folks there even from down on the coast.

We want 1000 in attendance this year divided as follows:

- 200 preachers;
- 150 laymen, over 30 years old;
- 150 women, over 30 years old;
- 300 young people, 15-29;
- 200 Juniors, 12-15

Which class are you in? Its just two weeks now. So begin to get your things together.

Bring your tennis outfit, and any other outdoor game you may have.

Let's make the afternoon alive for those who do not want to sleep.

We will beat the train to meet you, so do not disappoint us. Come for Sunday and plan to stay through Friday.

Does your membership take advantage of the printed matter gotten out by the S. S. Board just for them? Have them try the invitation cards. They get results.

Many Unions find the use of the Pledge Card worth a great deal to the success of their programs. It assures the Union of the co-operation of all the members. Try them in your Union.

YOUR SONG

Have you a song for your Union? Have you a song for your group? Its a good thing to have some "Home Union Pride," and its a good thing to have some "Group Pride." I would want my group to be the best and I'd want my Union to be the best. A good song will help you make it the best. The following song was written by Miss Sinclair of the First Church, McComb. She is willing for your Union to use it. It has helped them and it will help you, if you get the spirit of the song as you sing it.

I WILL GO BRING OTHERS

(Tune: "I Am Resolved.")

I am resolved to work for the Union,
Work for it day and night;
There are those who know not its mission,
They must be taught the right.

CHORUS

I will go bring others,
Bring them here with me;
They must know our workers,
They must come and see.

I am resolved to interest others,
In our branch of the church;
We are the younger, we are the stronger,
We must never lurch.

I am resolved to make our Union
Better than you can find;
Go where you will, search each direction,
You will keep us in mind.

I am resolved to put forth my efforts,
In our endless campaign;
Things that are higher, things that are nobler,
Shall be forever our aim.

What about that "Trip to the Mountains?" Are you advertising it. You know what I am talking about—Our Missionary lesson, the last Sunday in June. The suggestions for the invitation cards are good. Let the missionary committee make several large placards with these words:

A TRIP TO THE MOUNTAINS

—TONIGHT—

IN THE B. Y. P. U.

JOIN US AT 6:30 P. M.

Put them about town. Be sure to have the program in good shape so those who come will enjoy the trip.

Columbia has finished their auto race in the Bible Readers contest. Groups 2 and 4 won the race, whereupon Groups 1 and 3, entertained them with a "weinle" supper and what a good time they had.

One interesting feature of the race was that during the trip they lost their Drill Leader, Miss Hockenheimer.

During the race,

A Mr. Pace

Showed his face.

The very next day,

So they say,

He took her away.

Congratulations to Mr. Pace. We wish for them both many years of happiness and usefulness. They are living in Clarksdale and we congratulate the church of Clarksdale on their coming.

FROM LOUISVILLE

Maybe you folks over the other part of the state think we people at Louisville are doing nothing so far as B. Y. P. U. work is concerned. But we are proud in deed of our Union, and am glad to say that we are doing a great work. All our officers are on the job, except the corresponding secretary and because of

the fact that she has fallen so far short of her duty is why you have not heard something of us before.

About five weeks ago our wide-awake pastor, Bro. Wills, had a number of us to go with him to Calvary, a little church about five miles in the country, to put on a demonstration program, thus helping them to organize a Union and all reports from them since show that they are very much interested, and doing a great work.

NANCY GULLY,

Cor. Sec'y. Louisville B. Y. P. U.

W. J. LEE, SR.

On the evening of May 21st, God called unto himself the spirit of Bro. W. J. Lee, Sr. Bro. Lee was born in Lawrence County, May 30, 1846; was reared and lived his earthly life within a few miles of his father's home, some few miles east of Old Hebron.

Bro. Lee came to manhood in the sixties, and in answer to his country's call to her loyal sons, he entered the army and spent one year in war. After war he returned to his old home. On July 18th, 1872 he was married to Miss Winnie Mullins, who with him, set themselves to the God given task of home-making. God richly blessed them, and they in turn have been a blessing to the world, not only in right living and speaking, but in giving to the world a family of children whom they trained and qualified for the various walks and vocations of life, one of whom I mention, Bro. N. J. Lee, of Georgetown, Miss.

It was indeed an hour of great sorrow to the family, relatives and friends when he went away. But they sorrow not as for one for whom there is no hope. Bro. Lee professed faith in Jesus some 36 years ago and was buried with his Lord in Baptism, on that faith, into the fellowship of White Sand church by Bro. R. Drummond.

After funeral services conducted by the writer his body was buried in White Sand cemetery to await the coming of Jesus. He is survived by his wife, eleven children, six brothers, 5 sisters and a host of friends. We feel our loss is his gain. Truly a good man has fallen.

J. O. BUSKLEY

YOU WOULDN'T TRY • TO TAME A WILD-CAT

Mr. Dodson Warns Against Use
of Treacherous, Dangerous
Calomel.

Calomel Salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; they like it.

Jell-O Ice Cream Powder

Makes Ice Cream
for two cents
a plate

Stir the powder in a quart of milk and freeze. That is all. Everything is in the package. Makes two quarts of delicious ice cream.

Vanilla,
Strawberry,
Lemon and
Chocolate
flavors, and
Unflavored.



THE GENESSE PURE FOOD COMPANY
Le Roy, N. Y.

What Is Nuxated Iron?

Physician Explains—Says Public Ought To Know What They Are
Taking—Practical Advice On What To Do To Build
Up Your Strength, Power and Endurance
And Increase Red Blood Corpuscles.

The fact that Nuxated Iron is today being sold by over three million people annually is that so many physicians are prescribing it as a tonic, strength and blood builder in weak, nervous, run-down conditions has led to an investigation of its merits by designated physicians and others whose reports should be of great importance to the public generally. Among these is the statement made by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York and Westchester County Hospital, who says: "When one patient after another began asking my opinion of Nuxated Iron, I resolved to go thoroughly into the subject and find out for myself whether or not it possessed the value claimed by its manufacturers and attested to by so many prominent people. This is exactly what I believe every honest, conscientious physician should do before prescribing or lending his endorsement to any product whatever. If an article is worthless we practitioners ought to be the first to know of it and if it is efficacious we are in duty bound to recommend it for the welfare of our patients. A study of the composition of the Nuxated Iron formula so impressed me with the therapeutic efficacy of the product that I immediately tested it in a number of obstinate cases. So quickly did it increase the strength, energy and endurance of the patients to whom it was administered that I became firmly convinced of its remarkable value as

a tonic and blood builder. I have since taken it myself with excellent results. There are thousands of delicate, nervous, run-down folks who need just such a preparation as this but do not know what to take. Therefore I have urgently suggested the widespread publication of the sworn statement of the composition of its formula so that the public may know what they are taking. This complete formula is now to be found in newspapers throughout the country. It is composed principally of organic iron in the form of iron peptonate of a special specific standard and glycerophosphates which is one of the most costly tonic ingredients known. To the credit of the manufacturers it may be said that they use the most expensive form of iron peptonate, whereas by employing other makes they could have put the same quantity of actual iron in the tablets at less than one-fourth the cost and by using metallic iron they could have reduced the cost to less than one-twelfth, but by thus cheapening the product they would undoubtedly have impaired its therapeutic efficacy. In my opinion a careful examination of this formula by any physician or pharmacist should convince him that Nuxated Iron is to be placed among the very highest class and most strictly ethical preparations known to medical science. It exceeds anything I have ever used for building up the system and increasing the red blood corpuscles thereby enriching and fortifying the blood against the ravages of disease.

East Miss. Dept.

Rev. S. G. Posey and Miss Minnie Brown held a Sunday School Normal at Philadelphia last week and a number of diplomas were granted and a larger number of seals. Three books in the course were studied: The Manual, Seven Laws of Teaching and Junior Studies. A week of this kind of work is worth a great deal to any church.

MARRIED—On June 3, 1920, Rev. Earl Brooks and Miss Ethel Easom were happily married. Rev. Owen Williams tying the nuptial knot. Bro. Brooks is the popular young pastor at Chicora, Wayne County and Miss Easom is a popular teacher at Scott county. May much joy attend them in a long journey through life to a happy home beyond.

Rev. C. E. Mendricks has moved from Philadelphia to Neshoba. He has had sickness in his family for the past few weeks which has greatly interfered with his work as county missionary.

Rev. J. L. Hughes is holding a meeting at Big Joe Deemer Camp this week. Since the cyclone, which shook up this camp also, there has been a tendency towards a better life in these camps and preachers and evangelistic meetings are more popular than they have been. A good prospect for a successful meeting is in sight.

The church to church campaign has been called off in Neshoba county on account of the abundance of rain. Farmers are far behind with their work and are a bit blue over the prospect of a crop. So it was thought advisable to postpone for the present.

Next Saturday and Sunday Neshoba church celebrates her forty-seventh birthday. The program consists of sermons by former pastor L. E. Lightsey and F. M. Breland, song service in Dorsey's Choice Hymn Book and Old Sacred Harp. Only four charter members of this church are now living, one member of the organization presbytery and three former pastors and they are all invited and expected to be present. Looking for a good time.

From a good friend at Moss Point, Miss., we recently received a letter in which he said: "I see from the Record that Evangelist N. R. Stone is to hold a meeting at Philadelphia in August. You doubtless know Stone, but in the event you do not, I wish to say that all those who are opposed to wrong doing and sin in the lives of professing Christians can stand by Stone. The devil hates him supremely."

Rev. N. A. Edmonds, pastor at Pica-yune, will do the preaching in the revival at Neshoba the fourth week in August. This is near his old home and he has many friends who look with joy to his coming.

That was a fine gift, the \$100,000 that Bro. W. A. Dockery made to the endowment fund of Blue Mountain College. Such men as he and the Jennings are putting the wealth that God has enabled them to make into lasting monuments that will work for them after they are gone on. Let more do likewise.

I know a consecrated young man who is prospering in the world, who has decided to acknowledge the Lord in his prosperity by endowing a schol-

arship in the Woman's College and help some worthy young lady in getting an education. Thus he 'honors the Lord with his substance.' More and more our Christian laymen are coming to recognize the stewardship of money.

Union church Newton county, has recently lost two of its best members in the death of Dr. D. W. Hall and Mrs. L. S. Jones. They were fine Christian characters and full of service for the Master. May the Lord comfort their bereaved families.

We regret very much the continued ill health of Sister Collins, wife of Rev. W. L. Collins, of Union. We pray that she may continue to improve until she is fully resorted to health.

While the evangelistic campaign is in progress let us not forget to make systematic payments on our pledges to the 75 million campaign work and get others to line up with the work. The opportunity at home is great for evangelism and we are praying for an abundant harvest in all the churches but the expenses of the work go on in our home work and our foreign work, so our money is in constant demand in all phases of the work. Now that we have pledged let us perform the payment thereof.

The Interchurch Movement seems to have struck a snag early in the game. There is an uneasiness among our Northern Baptist brethren that leads us to believe that there is going to be

a straightening up and getting out of the thing. The Northern Presbyterians are out of harmony and many others who were at one time in sympathy, are now wavering. The cost of operation and the unprecedented waste of funds has opened some of the blinded eyes, thank the Lord. An early demise of the whole matter is to be desired.

THE COMING CONGRESSIONAL ELECTION

The coming congressional election results are of vital importance to the which declare the 18th Amendment which declared the 18th Amendment valid and the Volstead Act Constitutional is one of the greatest victories achieved in the United States. The one ray of hope left for the liquor interests was found in the decision of the court conferring upon Congress the power to define "intoxicating liquors." Within a few hours after the decision had been made public the liquor interests had announced their determination to elect a congress that would change the definition of "intoxicants" permitting the manufacture and sale of so-called light wines and beer. Gov. Edwards, the brewers' presidential aspirant says, "Every candidate for congress, every state and legislative official and the candidates for the presidency itself, will be called upon this coming November to declare their position unmistakably on the sane and reasonable interpretation of the constitutional amendment in favor of the permissible use of light wines and beer, each state to determine its regulations under the liberal limitations of a general Federal statute."

The wets have a dozen new organizations backed by all the money they can spend with which "to restore the rights of the people through congress, which will only take a majority vote." These organizations are composed of Democrats, Republicans, Liberals, bootleggers, etc., to elect to the next congress men they can use and thus regain the political power. To prevent this catastrophe get into these congressional election fights, accept the whiskey challenge and demand to know how every candidate stands on this all important question.

W. H. PATTON.

Shubuta, Miss., June 18, 20.

WAYNESBORO

We arrived on our new field June the third and were greeted by the membership which took us into their homes until the arrival of our household effects the seventh. Sunday was a most pleasant day with a good congregation at all services. Hardly had our goods gotten in the home, before the pantry was supplied with the best of edibles. Tuesday evening the pastor and family were invited to attend the B. Y. P. U. social at the home of Mr. Ed. Gray.

The church has graciously granted the pastor the privilege of visiting his parents in Kentucky for ten days. It is to be an occasion of great joy when the six brothers and three sisters shall meet under the parental roof for the first time in many years. Only nine left of the thirteen to come together on mothers seventy-sixth birthday. Father passed the eighty-second milestone May the 18th.

EDMUND H. GARROTT

The Best Advice FOR MOTHERS

RIENZI, Miss.—"When I commenced taking Doctor Pierce's medicines

I was all wrecked and run-down until I was not able to do anything, but now I am getting along fine and have a big, fine, healthy baby boy. I could not tell how much better I feel since taking the medicines. I took both

the 'Favorite Prescription' and the 'Golden Medical Discovery,' also two vials of the 'Pleasant Pellets,' and had practically no suffering. I will always praise these wonderful medicines. I never would try to go through expectancy again without it."—MRS. MARY OWEN.

All Dr. Pierce's remedies are sold by every druggist in the land.

Send 10 cents to Doctor Pierce's Invalids' Hotel in Buffalo, N. Y., for trial package of "Favorite Prescription Tablets."

LADIES CAN WEAR

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The paper also tells about the first party of Russian Missionaries returning to Russia with Pastor Fetter and of the Lord's work through them in Russia. The June issue will contain pictures and the story of the missionaries.
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1420 Spring Garden St. Philadelphia.

PROFESSOR E. O. SELLERS AT FERNWOOD

(By A. D. Muse)

One of the most thoroughly satisfactory meetings that has ever been my pleasure to have, closed at Fernwood last night. Professor Sellers of the Bible Institute, New Orleans, La., came to us on June 4th., stayed through the 13th, with results of 21 accessions to the church.

Professor Sellers is one of the safest, soundest evangelists I have ever had. He was intensely earnest, deeply spiritual, but in no sense sensational. He brought absolutely none of the high pressure methods of the professional evangelist. As a singer his work was all that could be desired. I know of no man who emphasizes the singing of the worshipful gospel songs instead of the light effervescent semi rag-time stuff so prevalent today, as Professor Sellers does.

The morning lectures were very, very helpful. The subjects discussed were in the following order: God, Christ, the revelation of God; the Holy Spirit; Does a Christian know he is saved, and how? And how to make a success of the Christian Life. They were thoroughly grounded in the bedrock of the word.
Holmesville.

LOUISVILLE

As a matter of news will say that the Louisville Baptist church building was dedicated yesterday. Bro. R. B. Gunter, under whose untiring leadership the building was erected, was with us and preached the sermon and led the dedicatory prayer. The preacher was at his best and we really had a great day. The congregation was large, special music was well chosen and rendered, and everybody seemed very much impressed by the service. We feel a more marked sacredness about the building now than we did before, notwithstanding the fact that we know that the feeling is due to a subjective impression in our own hearts rather than to a special endowment of some kind on the house of brick and mortar.

We began last night our revival meeting which will continue this week just the night services alone conducted by the pastor. Next Sunday morning we are expecting Bro. Wall of Clinton to begin his work with us and run on through the following week. Louisville needs a great meeting and we know that only God can give it to us. We know that He is willing to bless us, but pray for us that we may be made ready and willing and instrumental for the outpouring of His spirit.

Yours in Christ,

J. E. WILLS.

41ST AVENUE, MERIDIAN

Retiring from pastorate of Maxton, N. C., Baptist church, I have just arrived in Meridian to enter upon the pastorate of Forty-first Avenue Baptist church.

Of course, I can't get along without the denominational paper. So I am enclosing check for \$2 in payment for same.

Maxton is small town, only some 2000; sent of Carolina College this: (Woman's M. E., South); a splendid

cultured community and one of the hardest churches of all to leave.

We have come here to what, we trust is a very promising, though difficult field. May we count on the prayers and cooperation of the Mississippi Baptist Brotherhood.

Fraternally,

H. H. HONEYCUTT.

COLLINS

We closed on Friday night last a great meeting here. The congregations were good all the while. The spiritual life of the town and church was greatly strengthened. There were 27 persons baptized as a result of the meeting. I did the preaching. We had with us to conduct the singing Brother Bruce Hilburn and he did it well. He is a student in our Baptist Bible Institute and is a promising young preacher. I will be with him in his church at McHenry in a meeting this week.

JOHN T. CHRISTIAN

BAPTIST CONVENTION IN ARGENTINA

To be brief, may I recite an incident that may be of some interest: As a representative, for the first time, to the Convention from one of the remotest provinces of the republic, there was a person of Indian descent and evidently from the simpler classes. After there had been some discussion on the subject of stewardship this person arose and in his own simple, characteristic way gave this testimony before the Convention: "I am very happy and thankful to the Lord because I have learned many things here. Not only am I glad for having learned that the Lord is my Savior, but also that I ought to contribute to His work in order that others may be saved like I was. I was a poor lost man who had neither clothing nor shoes nor home nor anything, because I was spending everything I earned in vice. But now, thanks to God, I am another man. Now I do not go about as a vagabond without clothing or shoes. Now I have a shirt and (indicating with his hand) this little neck-tie." At this point he could go no further, because his simple words accompanied by his simplicity and sincerity and, may I say the Holy Spirit, electrified the whole audience and we began to cheer and there were tears in our eyes. He did not get to say more, but he said sufficient. It was just a little token, a little testimony, from a deep, grateful heart. Those who know this dear Brother Carrera best, testify also to the wonderful work of grace wrought in his life. Our task and our gracious privilege is to bring this same gospel of grace and power to the myriads of other needy souls of Argentina.—Ex.

HOW W. E. JOHNSON WON THE NICK NAME OF "PUSSYFOOT"

W. E. ("Pussyfoot") Johnson, in an interview with London Tit Bits, tells how he came to be called "Pussyfoot." The story follows: "I was christened 'Pussyfoot' because of my fondness for hunting down these desperadoes as a cat does a mouse. The incident which really led to the name, however was

"One day a man walked into my

office at Muskogee with a message from a certain saloon keeper of Haskell, intimating in a friendly way that if I dared to show my face in Haskell he'd shoot me. Well, I put it to you, could I refuse an invitation like that?

"I sent a scout into Haskell and found that the saloon keeper had never seen me, but had a good description of me. So one night I disguised myself and rode into Haskell. I tethered my horse to his veranda and walking into the bar, called for a drink.

"My fierce friend was a big man, but the thing that interested me most was a 45 at his hip.

"He offered me a bottle, which I at once said was too weak, and smashed it on the bar. 'Give me hell fire,' I cried. He opened a secret trap in the floor and handed me a bottle of old whiskey.

"My one object was to get him to show me his back, and I maneuvered him until I was able to whip out his revolver, held it to his ear and introduce myself.

"The next day the local paper told the story and called me 'Pussyfoot.' That was how I earned my name."

—American Issue.

CHRISTIAN LEADERSHIP

To begin with let us think what leadership means. To lead is to guide and a leader is one who guides or conducts. We then see that leadership is the privilege of being selected or allowed to lead a single person, a party or even a nation.

To illustrate this let us recall God's dealings with the people of Israel. This has great value because it shows the progressive revelation of God thru a chosen people.

In Exodus third chapter we have where God appeared to Moses in a burning bush and called him to lead the children of Israel from Egypt. Further we are told of their punishment and training thru these forty years of desert life with Moses ever a faithful Christian leader.

At his death God chose Joshua to lead these people on into the promised land. He too was a faithful leader.

Later the people were again in distress and the leadership of women is mightily and gloriously illustrated in that of Deborah. What circumstances led to the unusual fact of a woman being a leader we do not know. In his providence God raises up some mighty women for crises as they arise. This was for no selfish motive for she was a woman of unusual ability and high character. She was a mother in Israel and took the responsibility when it was necessary and won, giving all the praise to God.

After this great victory the people enjoyed peace and prosperity for 40 years. Then they did wickedly in the sight of God, and for the punishment of their sins he allowed them to be oppressed by the Midianites for seven long and bitter years. Then the people recognized their sin and cried out to God who sent a prophet to rebuke them for their disobedience. God had chosen and prepared Gideon for the leadership of Israel at this critical moment. With an army of three hundred men he put the enemy to flight. When a leader is wanted for a crisis God knows how to find him. But there must be some-

thing in the man. Gideon was tested. Every spark of manhood was discovered, tested and directed towards his great task.

Further the children of Israel went again into sin relying upon the Ark instead of God to save them. During this time God was raising up the boy Samuel. In first Samuel, seventh chapter, second verse, we are told, "All the house of Israel lamented after the Lord." This was a favorable condition for Samuel and as a wise leader he saw his opportunity. He urged them to put away their idols and turn unto God and he would deliver them. As a result the Philistines were put to flight.

They who recognize God and depend upon him can be trusted by mankind. God is our refuge and strength, a very present help in trouble. Psalm 46:1.

There was a time but for Washington the cause of American independence could have been lost. The greatest lesson is that of the overruling providence of God thru God-fearing leaders.

We have so many wonderful characters today that we may mention in connection with Christian leadership. Bring it to our own church we have our dear pastor, Rev. H. L. Johnson, under whose splendid leadership we have been for 33 years. He is honored and loved in a remarkable way by his people and others as well. He erected our church for us and the spirit of God has manifested his presence, and this blessed fellowship will linger ever in memory as a joy and inspiration. He is a valuable Christian leader and we trust will be spared a long time and continue to lead us as he has been doing.

Some of Mississippi's choicest young women, public school teachers who have closed their schools early, are spending the remainder of the session in the Baptist Bible Institute at New Orleans. They will take other things in connection with the regular Bible course as to better equip themselves for leadership when they return to their schools next session. For such a course they will be more useful Christian leaders and soul-winners among the students where they teach.

There is no sweeter nor more beautiful work than that of leading the splendid boys and girls of today into work for the Master. The paths of us are broad and covered with young alert minds while those behind us are crumbled and can not be retraced. We should be up and about our work as Christian leaders. The call of the world is louder than ever before, the doors are open and it seems so many of our people are turning from their religion and have no alternative.

Every Christian should be a leader. That is what God wants with us and we should say as Samuel "Here am I, send me." In our homes, our community, our Sunday school, our church we should stand up and show

ourselves ready to be made leaders in any work that comes to hand. Our responsibility is deep, our path of service is broad, the call of the workers is loud, the strength of our Lord is ever present. Let us then in this day of His power consecrate ourselves to this service, lead the precious lives around us, broaden the paths ahead of us. Then we will have no regret when the clouds are lifted and we meet our Savior face to face.

PLEASANT HILL CHURCH, GREENE COUNTY, MISS.

On Thursday before the Second Sunday some of the students of the singing class suggested as Sunday was our regular preaching day that every body in the community come that day and bring dinner, stay all day and sing. So done as ordered. Nearly every community in the county was represented. I saw our field secretary, Prof. J. E. Johnson, asked him to be with us on Sunday and present the Baptist Record to our folks. He came and after preaching services he made a short talk in interest of the paper, and in about 12 minutes, he had received 26 names as subscribers to the Record.

After eating dinner and listening about an hour to Prof. Durden and his class sing. Brother Johnson and I went to Washington church to be with Brother Grayson in his evening service. After preaching by the writer, Brother Johnson presented the Record to those people. Received seven paid up subscriptions and two promised to send their subscription in at an early date.

After services were over we went to Leaf, Miss., where we met a congregation. After a fine song service led by Prof. Franklin of Magee, Miss. Brother Grayson preached a fine sermon. Then Bro. Johnson asked for 10 subscribers to the Record. In less than ten minutes he had the ten with a promise of several more to follow.

We are praying for a great Revival in this county during the protracted meeting period.

LUTHER K. TURNER.

MEETINGS OF ASSOCIATIONS TIME AND PLACE

Bay Springs Association, Union Seminary Church, Jasper County; L. G. Bassett, moderator, Bay Springs; James E. Chapman, clerk, Newton.

Bogue Chitto Association: Osyka Church; Wednesday and Thursday before fourth Sunday in Sept.; I. H. Anding, moderator, Summitt; D. M. Huff, clerk, Magnolia.

Calhoun Association: Elim Church, three miles east of Coffeeville; Wednesday after third Sunday in Sept.; G. E. Denley, moderator, Coffeeville; C. H. Ellard, clerk, Vardaman.

Carey Association: Natchez, Miss.; Thursday before the first Sunday in Oct.; W. A. Rorum, moderator, Natchez; E. L. Smith, clerk, McCall's Creek.

Central Association: Canton, Miss.; Thursday before second Sunday in Oct.; J. L. Underwood, moderator, Terry; W. R. Hollingsworth, clerk, Jackson, Miss.

Chester Association: Mt. Moriah church, four miles north of Weir, on Friday before first Sunday in Oct.; H. M. Whitten, moderator, Weir; H. D. Weatherall, clerk, Ackerman.

Chickasaw County Association: Price, clerk, Okolona. Place to be designated by the executive committee; to be held Thursday after the first Sunday in Oct.; Wayne Alliston, moderator, Houston; J. S.

Choctaw Association: Calvary Church on Friday before the third Sunday in Oct.; J. W. Knight, mod-

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HILLMAN COLLEGE FOR YOUNG LADIES Clinton, Miss.

Many girls tried to get places in Hillman last year and were turned away because of lack of room. Engagements are being made earlier than usual and indications are that more girls will fail to get places this year than last. Accommodations for only a limited number. Write now for information.

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M. P. L. BERRY, Vice-President

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SONG LEADER: E. O. Sellers, formerly of Chicago, now of Baptist Bible Institute, New Orleans.

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erator; T. H. Hurst, clerk, Fern Springs.

Clarke County Association: Union Church; on Tuesday and Wednesday after the third Sunday in Oct.; W. H. Foster, moderator, Quitman; W. L. Brunsen, clerk.

Coldwater Association: Alexandria Church, seven miles west of Hudsonville; Wednesday before the third Sunday in Oct.; W. L. Howse, moderator, Sardis; Walton E. Lee, clerk, Como.

Columbus Association: Brooksville Church, Noxubee County; 2 p. m. Wednesday after first Sunday in September; J. D. Ray, moderator, Starkville; L. L. Patterson, clerk, Agricultural College, Miss.

Copiah Association: Tuesday after the second Sunday in Oct.; Galilee Church, one mile west of Rockport; J. G. Gilmore, moderator.

Deer Creek Association: Moorhead Baptist Church; Sept. 21, 1920; J. A. Ousley, Clerk, Moorhead.

Gulf Coast Association: Gulfport First Church; Thursday after the second Sunday in Sept.; W. J. Mahoney, moderator, Gulfport; J. L. Taylor, clerk, Gulfport.

Harmony Association: Mt. Carmel Church, Edinburg, Leake County; Friday before the second Sunday in Oct.; T. G. Ward, moderator, Lena; G. W. Nutt, clerk, Lena.

Hobolochitto Association: Pica-yune Church; Wednesday, Thursday and Friday after the fourth Sunday in Sept.; J. P. Culpepper, moderator, Poplarville; H. H. Webb, clerk, Poplarville.

Hopewell Association: Jerusalem Church, at Ludlow, sixteen miles north of Morton; Wednesday after the first Sunday in Oct.; Jeff Kent, moderator, Forest; J. L. Ponder, clerk, Beach.

Jefferson Davis Association: Oak Grove; Friday before the fourth Sunday in Sept.; A. H. Da'e, moderator, New Hebron; J. W. Burrow, clerk, Prentiss.

Jones County Association: Pine Grove Church; Tuesday and Wednesday after the first Sunday in Oct.; C. E. Bass, moderator, Ellisville; W. N. Montgomery, clerk, Laurel, Rt. 6.

Judson Association: Shiloh Church, Itwamba County, 15 miles east of Guntown, Tuesday after the

second Lord's day in Sept.; W. G. Gray, moderator, Dorsey; R. S. Sheffield, clerk, Dorsey.

Kosciusko Association: Springdale Baptist Church; Friday before the third Sunday in Oct.; A. T. Cinnamon, moderator, Kosciusko; L. W. McCool, clerk, Kosciusko.

Lauderdale County Association: Toomsba Baptist Church, 15 miles from Meridian; Wednesday after the second Sunday in Sept.; A. S. Bozeman, moderator, Meridian; Frank McDonald, Jr., clerk.

Lawrence County Association: Oakvale Church, Oakvale, Miss; Friday before the second Sunday in Oct.; D. M. Lee, moderator, Monticello; J. I. Breland, clerk, Wanilla.

Leaf River Association: Cedar Grove Church, Leakesville; Friday before the third Sunday in Oct.; Joe Walley, moderator, Richton; E. L. Turner, clerk, Leakesville.

Lebanon Association: Zion Hill Church; 2 o'clock Tuesday afternoon after the first Sunday in Sept.; M. P. L. Love, moderator, Hattiesburg; J. L. Johnson, clerk, Hattiesburg.

Lee County Missionary Association: Center Hill; Tuesday after the first Sunday in Sept.; D. C. Langston, moderator; J. W. Skinner, clerk.

Liberty Association: Center Ridge, Clarke County, Miss.; Saturday before first Sunday in Oct.; R. Y. Neal, moderator, Increase; Jno. M. Carmichael, clerk.

Lincoln County Association: Moak's Creek, two miles east of Norfield; Friday before the third Sunday in Oct.; S. A. Williams, moderator, Norfield; H. H. Summers, clerk, Wesson, Rt. 2.

Louisville Association: Murphy Creek Church; Tuesday after first Sunday in Oct.; J. D. Fulton, moderator, Louisville; S. E. McAdory, clerk, Newton.

Mississippi Association: Mt. Zion Church; Oct. 9, 1920; W. I. Causey, moderator, Liberty, Rt. 5.

Montgomery County Association: Mulberry Baptist Church; Tuesday after the first Lord's Day in Oct.; J. F. Mitchell, moderator, Carmichael; C. M. Bankston, clerk, Winona.

Oktibbeha Association: Liberty Church, ten miles southwest of DeKalb, Kemper county; Oct. 2, 3, 4; J. E. Breland, moderator, Union; R. E. Moore, clerk, Schamburgville.

Oxford Association: Oxford church Oxford; W. I. Hargis, moderator, University; A. T. Bobo, clerk, Courtland, Rt. 1.

Pearl Leaf Association: Taylorsville; Thursday and Friday after first Sunday in Oct., 1920; Jas N. Welch, moderator, Seminary; Caleb H. Welch, Clerk, Seminary.

Pearl Valley Association: East county Line Church; Saturday before the second Sunday in Oct., 1920; John W. Jones, moderator, Philadelphia, Rt. 5; J. S. Clark, clerk, Marydell, Rt. 1.

Perry County Missionary Association: Arlington Church, five miles northeast of Beaumont, Miss.; on Thursday and Friday before the first Sunday in Oct., 1920; J. E. Johnson, moderator, Richton; A. G. Brown, clerk, Richton.

Rankin County Association: Union Church, Mayton, Miss.; Wednesday and Thursday after the first Sunday in Oct. 1920, at 10 o'clock a. m.; S.

T. Courtney, moderator, Florence; W. L. Martin, clerk, Florence.

Smith County Association: Leaf River Church, Smith County; Wednesday and Thursday after the second Sunday in Oct.; T. C. Bankston, moderator, Mize; M. Y. Miley, clerk, Gunn.

Strong River Association: Corinth Church, four miles west of Magee; first Tuesday in Oct. 1920, 10 o'clock a. m.; J. C. Buckley, moderator, Pinola; J. A. Barron, clerk.

Sunflower Association: Sumner Baptist Church; Wednesday the 8th, after the first Sunday in Sept.; W. R. Cooper, moderator, Sumner; L. F. Gregory, clerk, Shelby.

Tishomingo Association: Farmington Church; Tuesday after second Sunday in Sept.; John Osborne, moderator, Corinth; W. L. McElroy, clerk, Baldwin.

Tombigbee Association: Belmont Church; Saturday before the third Sunday in Oct.; W. O. Stockton, moderator, Belmont; W. M. Pugh, clerk, Red Bay, Ala.

Trinity Missionary Association: Bentley Church, eleven miles west of Mantee on the G. M. & N. R. R. and about 14 miles north of Eupora on the Southern R. R.; Thursday before the third Sunday in Sept.; W. H. Harden, moderator, Mantee; A. C. Ball, clerk Mantee.

Union Association: Antioch Church; Friday before the second Sunday in Oct.; L. L. Posey, moderator, Fayette; W. W. Furr, clerk, Allen.

Union County Association: Mt. Pleasant Church, Wallerville; Tuesday after second Sunday in Sept.; Joe Owen, moderator, New Albany; T. E. Marshall, clerk, New Albany.

Waltham County Association: Mesa Church; Friday before the first Sunday in Oct.; A. F. Davis, moderator, Tylertown; W. B. Dunaway, clerk, Verna, Rt. 1.

Yalobusha Association: Spring Hill, three miles southwest of Oakland; 10 a. m. Wednesday after the first Sunday in Oct.; B. W. Hudson, moderator, Oakland; T. T. Gooch, clerk, Oakland.

Yazoo Association: New Shiloh Church; Sept. (date to be fixed, later); O. P. Bentley, moderator, Durant; W. P. Browne, clerk, Greenwood.

Zion Association: Bethel Church; Wednesday and Thursday after the fourth Lord's Day in Sept., 1920; W. E. Fendley, moderator, Eupora; J. G. Cooke, clerk, Newton.

Minutes Lacking
We have not received minutes for the following associations. The brethren will either send us a copy of the minutes of these association or give us the time and place fixed for their meeting and the name and address of the moderator and clerk.

Bethel, Black Creek, New Choctaw, Greene County, Pearl River, Pontotoc, Red Creek, Tippah, Wayne County and Mt. Pisgah.

Meetings of Other Bodies
Baptist State Convention: McComb City; Tuesday after the second Sunday in November; Dr. B. G. Lowrey, President, Blue Mountain; Rev. Walton E. Lee, recording secretary, Como.

General Association: Hebron Church, Newton County, two miles west of Little Rock; Wednesday after the fourth Sunday in Oct.; Rev.

Fifty Against Two. It is not reasonable to expect two weeks outing to overcome the effects of fifty weeks of confinement. Take Hood's Sarsaparilla along with you. It refreshes the blood, improves the appetite, makes sleep easy and restful.

Hood's, purely vegetable. Infants' and Children's Regular, formula on every label. Guaranteed non-narcotic, non-alcoholic.

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VADCO Dyspepsia Remedy is a harmless though immensely comforting and effective corrective. A teaspoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to taste. Not over 5 per cent. alcohol. Call your druggist and try a bottle or send for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

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GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

LEMON JUICE FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a quarter pint of the best freckle and tan lotion, and complexion beautifier, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. Yes! It is harmless and never irritates.

Z. P. Gilmore, president, Bay Springs; Rev. W. R. Almon, recording secretary, Mize.

NORTHERN BAPTISTS AND INTERCHURCH WORLD MOVEMENT

(Editorial in Watchman Examiner)

On the other hand, because it has attempted to do so many things that it was never appointed to do, because it has proceeded so definitely along worldly instead of spiritual lines, because it has proved so clearly that its unity of Christian effort is based on compromise, because it has failed so lamentably in helping the co-operating denominations to raise their budgets, and because it has made such a hopeless mess of its own affairs, it stands before the world today as a discredited organization.

As we proceed to discuss the weak points of the Interchurch Movement let it be remembered that we are discussing a movement in which the Baptists are the leaders, a co-partnership to which the Baptists had to furnish twice as much money as anybody else. We are casting no reflection on Christians of other denominations, and we are not underestimating the value of Christian co-operation. We are discussing affairs that belong distinctly and uniquely to our denomination as a part, and a big part, of the Interchurch Movement. We are discussing not theories but facts.

The Interchurch Movement has emasculated Christianity by eliminating all doctrinal emphasis from its pronouncements and appeals. It has no doctrinal basis, and yet it seeks to explain to the world the meaning of Christianity. It must offend no one, because it represents everybody. The real fundamentals of Christianity have had no emphasis in this movement.

The Interchurch Movement has injured Christianity by refusing or neglecting to use appeal of Christ and his apostles and by replacing it with modern appeals for world betterment and Christian civilization. The Great Commission has not been such in evidences. The appeal has not been based upon the fact that men without the gospel are lost for time and eternity. It has been an appeal to build a Christian civilization, to Americanize foreigners, to Christianize the Orient to keep its people from coming in like a flood to destroy our civilization.

The Interchurch Movement has injured Christianity by pleading with the world to come to the help of the church in promoting Christianity in the world. We asked the world for \$40,000,000. It gave us \$3,000,000, and in the long run it will be found that the bulk of that was contributed not by "friendly citizens outside the church," but by church people themselves. The world has laughed us to scorn. Fancy Jesus Christ sending his disciples out to beg money from unbelievers for the establishment of his Kingdom in the world!

The Interchurch Movement has clearly demonstrated the irresponsibility of an organization so loose and so vast. Many of its employees have misrepresented the movement. As a single illustration take this—

the movement has officially declared time and again that it does not stand remotely for the organic union of the churches, and yet some of its secretaries have insistently preached organic union, community churches, federated churches. One of its chief secretaries has caused shouts of laughter at many a banquet by exhibiting a map illustrating the journeys of country ministers to churches in already overchurched communities. If the Interchurch does not stand for the organic union of Christendom it has proved itself an irresponsible employer of irresponsible men. Yes, we believe in the union of the churches, but in the union that comes from doctrinal agreement rather than in the union that is urged with a view to saving coal next winter!

The Interchurch Movement has proved itself a gigantic spendthrift and in a single year has accumulated a debt of \$9,000,000. Three million dollars of this has been pledged, and if these pledges are redeemed, only \$6,000,000 remains to be made up by charitably inclined individuals or the cooperating denominations. We are told that big business men are behind the movement, but it is a good thing for them that they have not run their own business as they have run the Interchurch business or they would live today in almshouses instead of palaces. Any movement that has made such a mess of its own finances as the Interchurch has managed to make cannot help being discredited.

The Interchurch Movement has failed lamentably in helping the co-operating denominations to raise their budgets, despite the fact that this was the primary reason for its existence. Before this movement was inaugurated the Methodists started out to raise \$100,000,000, and in a week raised \$116,000,000. The Southern Baptists, refusing to co-operate in this movement, started out to raise \$75,000,000, and raised more than \$90,000,000. Then came in our great co-operative campaign. The thirty-four co-operating denominations have raised on an average about fifty percent of what they started out to raise. The Northern Baptists are among the leaders with fifty-seven per cent. of their budget pledged. This despite the fact that besides the lavishly expensive Interchurch campaign each denomination carried on an expensive campaign of its own. The failure of our own \$100,000,000 was due largely to the divisions among us arising from the principles and the practices of the Interchurch World Movement. We have no doubt that this has been more or less true in all the cooperating denominations.

The Interchurch Movement was perfectly well-intentioned, but like so many of such movements it has failed to accomplish what it started out to accomplish. It is a gigantic flying machine built on scientific principles out of the best material, but it will not fly. It is like a cotton picking machine down in Texas. It was a wonderful machine, but when it came to picking cotton it was a failure. Many a machine of admirable promise has been sent to the scrap heap because it would not work.

Shall Baptists continue their co-operation with this movement? In the light of the facts, why should we continue co-operation? Let the Northern Convention at its Buffalo meeting withdraw from the Interchurch World Movement. "If we made mistakes at Denver, we can correct them at Buffalo!"

Of course, we are too honorable to leave our sister denominations in the lurch. We must fulfill every financial obligation. We must stand by every agreement that we have made. In other words, we must do the honorable thing in getting out of this partnership, but we must get out, and get out at once and get out for good.—Watchman Examiner.

MARION COUNTY S. S. CONVENTION

The Marion County Sunday school convention met at the Great Southern Camps Sunday, May 29th. In the absence of the president, Rev. T. D. Cox presided.

Of the nineteen Baptist churches in Marion county, 17 reported Sunday schools and fourteen of those schools were represented at the convention with forty messengers.

Bro. J. L. Watts preached the convention sermon from Phil. 3:10, "That I may Know Him."

The program as printed was carried out with one exception, Prof. Jacobs being absent.

We were fortunate in having with us Bro. N. R. Drummond in the afternoon.

The following officers were elected for the convention year:

President, Rev. T. D. Cox, Columbia; first vice president, H. R. Adams, Great Southern Camps; second vice president, W. M. Row, White Bluff; secretary, Miss Jennie Watts, Columbia; secretary East Marion County Sunday School convention, Miss Vera Robertson; secretary West Marion County Sunday School Convention, Miss Ella What, Kokomo.

Everybody reported a good time.

A CORRECTION

I would like to correct an idea expressed in my squib of last week. I did not intend to advocate a permanent domicile of the Southern Baptist Convention at Washington. I think it best to do as it is now being done, rotate from state to state and city to city. I think it would somewhat destroy the zeal and interest in the convention to have it permanently fixed at any one place. If I know my heart I want whatever is done, to be done for the glory of God. I think at Washington should be permanently located the Foreign and Home Mission Board also our Southern Publishing House and all other like boards and institutions and added to these a religious chautauqua, and above all a few days of genuine going up to the help of the Lord against the mighty and bringing sinners to Christ, true genuine worship.

George Washington said that, "United we stand, divided we fall." Let us have grounds so large that we can invite our Northern Baptist to cooperate and participate with us. Let us also have a spot for the Negro and govern our concert of action by a committee.

MEDICINAL ROOTS, HERBS, BARKS AND BERRIES

And other alternatives, tonics and health-giving ingredients that are recommended in the best medical books, are combined in Hood's Sarsaparilla. It builds up the blood, improves the appetite, invigorates the digestion, tones the stomach and gives nerve strength so as to promote permanent good health. Has merited and held the praise of three generations. You should give it a trial. As a gentle thorough cathartic, many recommend Hood's Pills.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.



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You can't feel so good but what NR will make you feel better.

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DEEP-SEATED FRECKLES

Need attention NOW or may remain all summer. Use the old and time-tried treatment that has given satisfaction for over 15 years, and rid yourself of these homely spots.

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You can save money by getting our prices before you buy. Write our nearest factory today.

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"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monoceticacidester of Salicylicacid.

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A DESCENDANT OF COLUMBUS DISCOVERS A NEW WORLD

One of the notable members of the Italian parliament is Signor Marco Culva, a lineal descendant of Christopher Columbus. During the war, Signor Culva made a discovery which to him was as wonderful as that of his great ancestor—the discovery of a spiritual world to him unknown.

Signor Culva is a man of wealth and position in Piedmont, where his ancestral home is located; and after his election to the parliament he became a man of influence in Rome and in the nation. When the world war came Culva championed the cause of the Allies and used his powerful influence to bring Italy to espouse the cause of human freedom with the other free nations. He entered the service, received a command, won distinction, and, severely wounded, was taken to a hospital. It was while suffering in the hospital that he made his discovery of a new world.

Although rich and brave and distinguished, Signor Culva was not a happy man. The beloved wife of his youth had proved untrue to him and eloped with a French officer. Her treachery embittered his whole life, making of him an avowed atheist.

Next to Signor Culva in the hospital lay a young reservist named Fiammeggiante, who had come from America to join the colors when Italy entered the war; and near them lay a French officer who had lost both legs and had been given up to die by surgeons. Culva learned the man's name and recognized him as the seducer of his wife. With rage and hate in his heart he determined, as soon as he could elude the nurses, to go to the bedside of the dying French officer and curse him for the wrong he had done.

Culva told his purpose to young Fiammeggiante, who boldly remonstrated with him. "Take this little book," he said, handing him a New Testament, "and hatred will die out of your heart, and the forgiving spirit of Christ replace it toward this dying man."

The young reservist then went himself to the bedside of the French officer and talked with him. During the last hours of his life this officer told him that the woman had died in Paris and showed him the death certificate.

When Fiammeggiante returned to Culva's bedside he found him absorbed in reading the gospel, the miracle already wrought in his soul, and himself clothed and in his right mind sitting at the feet of Jesus. When Culva learned that the officer and his wife were both dead he still lay and read the wonderful words that had brought life to his soul.

Upon Culva's recovery he joined the Waldensian church in Rome, of which Signor Marconi, the inventor of wireless telegraphy, is also a member. He has since married, his wife uniting with the same church on the eve of her marriage.

The winning of this notable Italian statesman to Christ is an outcome of the work done among Italians in New Britain, Conn. Had the young Alberto Fiammeggiante never found Christ in America, there would have been no disciple near to put the New Test-

ament into Culva's hands in his hour of temptation. One of the best results of Christian work done among the foreign born in this country is its reflex influence across the sea.

LOVERS OF TRUTH

Do all men love the truth? Most men say they love the truth.

If a man loves the truth, he hates a lie. Love of the truth and love of a lie can not exist in the same heart at the same time. If he hates a falsehood, he will seek to know the truth. Learning the truth sometimes causes pain. Truth does not give pain except in that it reveals to me that I or one whom I love has gone against the truth. Knowing that one has gone against the truth gives that one pain. If the heart is sensitive. Every true person wants to know the truth.

He, who loves the truth, will tell the truth. If he should tell a falsehood, he would be untrue to his own affections. He, who seeks to promote the interest of his friend by the use of falsehood, injures him, whom he seeks to help.

He who seeks to exalt himself by making a false impression of himself upon the minds of others, will be humbled.

No one can be a true man, if he does not love the truth. A false man can never be true to principle. He can not be true to himself. He will prove false to his best friend. He will come far short of being true to God. Such a life is blasted.

He who lives such a life will blight every life that he influences. The blight will be equal to that kind of influence brought to bear upon it. Oh, God, help us all to be true men, so that our lives may not blight the lives of others.

J. R. SUMNER.

DR. R. A. KIMBROUGH

Whereas, our beloved pastor, Dr. R. A. Kimbrough, has tendered his resignation to enter as field director under the State Board, be it resolved,

First, That in Brother Kimbrough we have had a faithful pastor earnest in preaching the Word, active and judicious in directing the agencies of the church, Sunday school, and the young people's work, faithful in visiting the sick, and ministering to the distress of our community, a burning passion for souls and evangelistic in preaching and work.

His wife has been faithful as a helper, always active in every department of church work. We regret to lose them. Our love and prayers will follow them.

Second, We think the State Board has made a wise selection in the choice of Brother Kimbrough as we feel that he is peculiarly fitted for the character of work assigned him.

Third, That a copy of these resolutions be spread upon our minutes and furnished the State Board for publication.

Done in conference and signed by order of the church this May 30th, 1920.

J. E. BUCHANAN

A. M. DONNELL.

Committee.

GLOSTER

Friday, June 4th, we returned from a ten day's meeting with the saints at Bude, Miss. Bro. R. F. Bass is their noble pastor.

The good Lord was mighty good to us. Thirty-five united with the church and twenty-eight of them by faith, the church was happy over the results of the meeting.

We are happy to state to the brotherhood that Mrs. Farr is back in the state after being west for her health, where she spent nine months. The doctors are now positive that Mrs. Farr has not t. b. Glad to say that the asthma which she has been suffering so long has not returned on her since she returned, and we are hoping and praying that when September comes that she still will have no sign of it, if such be the case we may not have to return west in the fall.

Just here I want to express my deepest feelings for Mrs. Farr, we cannot find words to express to you our real feelings in the matter, for we believe that prayers have cured her. God bless each of you.

Hoping that the next three months God will give to the churches the greatest meetings in their history.

Yours for His cause,

W. E. FARR.

Gloster, Miss., June 8th.

The conversation had veered round to thrilling adventures.

"You fellow," said Horatio Philiberly, "remind me of a little experience I had some time ago. I was riding a brakeless bicycle down a steep hill, when suddenly the chain snapped and I careered down the rest of the hill quicker than a flash of lightning with the jimjams. The road down the hill took a turn at direct right angles, and in the corner of the angle stood a thatched cottage. I was wondering what the verdict would be at the inquest, when I saw a man rest a plank of wood against the eaves of the cottage. I went straight for the plank and soon I was on the roof. At the back of the house the cottager's wife and daughters were shaking carpets, and my machine and myself bounded into the midst of them and were caught in an outstretched carpet and gently lowered to the ground."

A dead, dull silence descended on the company.

A group of workers were lunching in a sheltered nook on a wharf. One of them went across the street for a plug of tobacco, and during his absence another substituted for his can of pale coffee and milk his own can of milkless black coffee. When the first worker returned to his lunch he could hardly believe his eyes. "Well," he said, "I have heard of clever thieves, but to steal the milk out of a feller's coffee is about the limit."

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NEXT SESSION OPENS

WEDNESDAY, SEPTEMBER 15th, 1920

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the industrial and cooperative plan, board for the present session cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful administration building, dining hall and dormitories have no superior in this State. Its faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

Norfield, Miss., May 19, 1920.

Dr. J. L. Johnson, Hattiesburg, Miss.

Dear Dr. Johnson:

You will be surprised, no doubt, to hear from me, but I felt as if I just had to write you and tell you what I think of the Woman's College and what it has done for my little girl. I haven't the words to express my appreciation for what you have done for her and the interest you have shown in many ways. I feel that God was certainly leading me when I placed her in your hands.

I wish every mother in the state could know of the work you and your noble faculty are doing at the college. I am singing its praises in the little town of Norfield and feel that if I could influence other girls to go there I would be doing a great work for my Lord and Master.

I feel that the one year in Hattiesburg has meant more to Bertha than any year in her whole life. I know the time and money were well spent. I am so pleased with her progress that I just had to tell you of it. If at any time I can be of use to you in advancing the interests of the college, call on me. I am,

Yours sincerely,

(Copy)

MRS. W. C. GREENWOOD.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman's College did more Sunday School Normal work last session than any other school in the South. Its graduates get State license.

All Freshmen entering with 14 Carnegie units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P'Pool begins her sixth year in Expression Department.

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